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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/28/2022 03:16 PM PG: 1 OF 2

This Instrument Prepared By:
JPMorgan Chase Bank, NA - DCS
201 N Central Ave Fl 16
Phoenix AZ 85004



REF225123156A

SATISFACTION OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain **MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT**, by **CLH INVESTMENT COMPANY LLC** (collectively the "Borrower/Grantor"), is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: **BANK ONE, N.A.** Dated: **08/29/2003** Recorded: **10/01/2003**

Instrument: **0327442100** in Cook County, Illinois

Property Address: **5800 S. LaGrange Road, Countryside, IL 60525**

Parcel Tax ID: **18-16-112-001-0000 18-16-112-002-0000 18-16-112-006-0000 18-16-112-007-0000 18-16-112-010-0000 18-16-112-012-0000**

Legal Description: **SEE ATTACHED**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **01/14/2022**.

JPMORGAN CHASE BANK, N.A.

By: Andrea D. Mitchell

Name: **Andrea D. Mitchell**

Title: **Authorized Officer**

STATE OF Texas } s.s.
COUNTY OF Tarrant

On **01/14/2022**, before me, **Marcus Wisner**, Notary Public, personally appeared, **Andrea D. Mitchell**, **Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

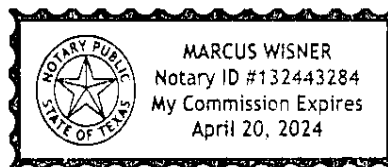
Witness my hand and official seal.

Marcus Wisner

Notary Public: **Marcus Wisner**

My Commission Expires: **04/20/2024**

Commission #: **132443284**



S N
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S 1
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UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1 AND 2 IN LAGRANGE GARDENS HOME, BEING A SUBDIVISION OF THAT PART OF THE EAST 1337.0 FEET OF THE NORTHWEST 1/4 LYING SOUTH OF THE SOUTH LINE OF THE NORTH 22 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 180 FEET OF THE NORTHWEST 1/4 LYING SOUTH OF THE SOUTH LINE OF THE NORTH 22 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 325.26 FEET THEREOF) OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 88 FEET OF LOT 3 IN LA GRANGE GARDENS HOME, BEING A SUBDIVISION OF THAT PART OF THE EAST 1337.0 FEET OF THE NORTHWEST 1/4 LYING WEST OF THE SOUTH LINE OF THE NORTH 22 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 570.52 FEET OF THE EAST 180 FEET THEREOF); ALSO

THE NORTH 88 FEET OF THE SOUTH 325.26 FEET OF THE EAST 180.0 FEET OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.