

UNOFFICIAL COPY

WMO SCHEDULE R

Watershed Management Permit No.

15-7016

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

Name of Project:

Greystone Ridge

Attach Legal Description

SPACE RESERVED
PLACE STICKER HERE
PROOF OF EXECUTED
RECORDATION DOC#

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust No. _____ held by _____ as Trustee), (an Officer _____ (Name of Trust Holder) _____ (Official capacity) of _____ Corporation), (a General Partner _____ partnership), (Name of Corporation) _____ (Name of Partnership) Greystone Ridge

(a Managing Member of Greystone Ridge Limited Liability Company ("LLC")), which is the record title holder of the property

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: 15-7016 (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

	Applicability	
	<input type="checkbox"/> Yes	<input type="checkbox"/> No
A) Volume Control Facilities	<input type="checkbox"/> Yes	<input type="checkbox"/> No
B) Detention Facilities (Existing and Proposed)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
C) Offsite or Trade-off Detention Facilities	<input type="checkbox"/> Yes	<input type="checkbox"/> No
D) Stormwater Management System(s) Component(s)	<input type="checkbox"/> Yes	<input type="checkbox"/> No
E) Native Planting Conservation Area(s)	<input type="checkbox"/> Yes	<input type="checkbox"/> No
F) Compensatory Storage Area(s)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
G) Wetland/Buffer Mitigation Area(s)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
H) Riparian Environment Mitigation Area(s)	<input type="checkbox"/> Yes	<input type="checkbox"/> No
I) Qualified Sewer Construction	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
J) Other _____	<input type="checkbox"/> Yes	<input type="checkbox"/> No

(Include attachments as necessary)

Doc# 2202819039 Fee \$81.00
RSPS FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 01/28/2022 01:58 PM Pg: 1 OF 4
2202819039

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

*Select all boxes as appropriate

Page 1 of 2

RECORDING FEE \$81-
DATE 1/28/22 COPIES 6x
OK BY RUISTO

Revised 11/2017
(OVER)

UNOFFICIAL COPY**WMO Schedule R (Continued) Watershed Management Permit No.**

15-7014

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated
this _____ day of _____ 20__.

Impress

CHOOSE A, B, C, or D

Corporate

- A** (for individual owner) _____ Owner **Seal Here**
- B** (for Partnership) _____ General Partner
- C** (for Limited Liability Company) MATTHEW DILL Managing Member
- D** (for Corporation) _____ President
- _____ Corporate Secretary
- E** (for property in a land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as aboveState of ILCounty of COOK ss.**A INDIVIDUAL OWNER**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MATTHEW DILL, Managing Member of CRACKSTONE RIDGE LLC, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

_____, President of _____, and _____,

Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 25
day of JUN 2022

Commission expires

05/25, 2025

(Notary Public)

OFFICIAL SEAL
AMBER SEILHEIMER
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 5/25/25

E LAND TRUST**COUNTERSIGNATURE**

_____ held by _____ as Trustee.
(Trust Officer) (Trust No.) (Name of Trustee)

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PROJECT SITE SUMMARY

PROPERTY LEGAL DESCRIPTION: BEING A SUBDIVISION IN PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 11434 139TH STREET
ORLAND PARK, IL 60462

PROPERTY INDEX NO: 27-26-202-020-0000

TOTAL CONTIGUOUS OWNERSHIP: 16.96 AC.

PROJECT AREA: 16.96 AC.

TOTAL SINGLE FAMILY RESIDENTIAL LOTS: 39

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OVERSIZE EXHIBIT

Doc# 2202819039 Fee \$81.00
 RHSP FEE:\$9.00 RPAF FEE: \$1.00
 KAREN A. YARBROUGH
 COOK COUNTY CLERK
 DATE: 01/28/2022 01:50 PM PG: 1 OF 4

$$\begin{array}{r}
 8 \text{ pg} \\
 1 \text{ or exhibit} \\
 \hline
 4 \text{ total}
 \end{array}
 \qquad
 \begin{array}{r}
 57 - \text{fee} \\
 24 - \text{penalty} \\
 \hline
 81 - \text{total}
 \end{array}$$

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**