

UNOFFICIAL COPY

1022064-M 1012

WARRANTY DEED

Doc#: 2203141109 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/31/2022 03:21 PM Pg: 1 of 3

Return to:
Lakeland Title Services
1300 Iroquois Ave., Ste 100
Naperville, IL 60563

Dec ID 20211201662574
ST/CO Stamp 2-069-355-152 ST Tax \$170.00 CO Tax \$85.00

Mail Document to:

Mr. Harvey L. Teichman
Attorney At Law
2500 W. Higgins Rd., Ste. 420
Hoffman Estates, IL 60169

Mail Tax Bill to:

Joseph R. Mika & Candice S. Mika
219 Arrowwood Court, Unit C1
Schaumburg, IL 60193

The above space for recorder's use only

THE GRANTOR(S), **Susan D. Sahagian, as Successor Trustee to the Joan J. Burton Family Land Trust dated August 31, 2011**, and in consideration of the sum of Ten and no/100ths Dollars (\$10.00), and other good and valuable consideration, in hand paid, and in pursuance of the power and authority vested in the Grantor as said Trustee and of every other power and authority Convey(s) and Warrant(s) to

Joint Tenants with right of Survivorship.
~~tenants by the entirety~~

Candice S. Mika and Joseph R. Mika, a married couple, as

of 14554 Morrison St., Sherman Oaks, CA 91403, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

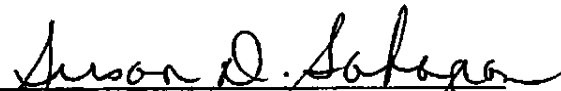
Pin: 07-24-302-016-1305



Property Address: 219 Arrowwood Court, Unit C1, Schaumburg, IL 60193

SUBJECT TO: covenants, conditions and restrictions of record and building lines and easements, if any provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of closing.

hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois. TO HAVE AND TO HOLD said premises as tenants by the entirety forever.

In Witness Whereof, the Grantor aforesaid has hereunto set her hand and seal this 5 day of December, 2021

(x) 
Susan D. Sahagian, as Successor Trustee

REAL ESTATE TRANSFER TAX		23-Dec-2021
	COUNTY:	85.00
	ILLINOIS:	170.00
	TOTAL:	255.00
07-24-302-016-1305 20211201662574 2-069-355-152		

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State of Illinois)
County of DuPage)

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that **Susan D. Sahagian, as Successor Trustee to the Joan J. Burton Family Land Trust dated August 31, 2011**, was personally known to me to be the same person whose name is are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 5th day of December, 2021

SUBSCRIBED AND SWORN TO BEFORE me this 5th day of December, 2021

Lela M. Radenkovich

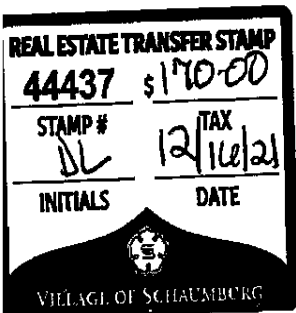
Notary Public



LEGAL DESCRIPTION

UNIT NO. 5-12-117-R-C-1 WITH THE EXCLUSIVE RIGHT TO USE OF GARAGE UNIT NO. G5-12-117-R-C-1 IN LEXINGTON GREEN II CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 21741, RECORDED MARCH 25, 1977 AS DOCUMENT 23963582, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS, AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS, IN COOK COUNTY, ILLINOIS.

Pin No. 07-24-302-016-1305
Address of Real Estate: 219 Arrowwood Ct., Unit C1, Schaumburg, IL 60193



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PIN: 07-24-302 - 016-1305