# UNOFFICIAL CO

Doc#, 2203146049 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/31/2022 10:38 AM Pg: 1 of 3

Trustee's Deed

Dec ID 20220101605153 ST/CO Stamp 1-136-689-552 ST Tax \$1,055.00 CO Tax \$527.50

### ILLINOIS

This AGREMENT between WILLIAM B. MOORE and BARBARA M. MOORE, Trustees of the WILLIAM and BARBARA MOORE REVOCABLE TRUST dated April 29, 2019, of 345 Sunset Drive, Northfield Illinois 60093, as Grantor, and Grantees, SUZANNE BELL and JOSHUA L. WARREN, husband and wife, of 1945 Busworth Ln Northfield : L. 100093. WITNESSES: The Grantor, in consideration of the sum of TEN and 00/100 DOLLARS, and other good and valuable consideration in hand paid, receipt whereof is hereby acknowledged, and in pursuance of the power and cuthority vested in the Grantor as said Trustee and of every other power and authority the Grantors nereunto enabling, does hereby CONVEY and QUITCLAIM unto the Grantees the following described real estate, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises, not as Joint Tenants or Tenants in Common, but as TENANT BY THE ENTIRETY the following described Real Estate situated in the County of Lake in the State of Illinois, to wit:

(See attached Legal Description.) together with the tenements, hereditament and appurtenances thereunto belonging or in any wise appenaining.

SUBJECT TO: General taxes for 2021 and subsequent years; covenants, conditions, and restrictions of record, building lines and easements, if any.

Permanent Real Estate Index No.: 04-13-300-015-0000

04-13-300-012-0000

Address of Real Estate:

345 Sunset Drive,

Northfield, Illinois 60093

The date of this conveyance is

WILLIAM B. MOORE

as Trustee aforesaid

BARBARA M. MOORE

as Trustee aforesaid

## **UNOFFICIAL COPY**

State of Illinois ) & County of Jalke )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM B. MOORE and BARBARA M. MOORE, as Trustees, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument, as their free and voluntary act as such Trustees, for the uses and purposes therein set forth.

My Commission Expires

10/29/25

OFFICIAL SEAL
ROBERT J RYAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/29/2025

Given under my hand and official seal

21,2095

No ary Public

This instrument prepared by:

Robert J. Ryan Suite 303 560 Green Bay Road Winnetka, IL 60093

Mail to:

Suzanne Bell 345 Sunset Dr. Northfield, 1L 60093

CF\Moore, TRT DEED 1-5-22

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## **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

Order No.: 21ST02408SK

For APN/Parcel ID(s): 04-13-300-015-0000 and 04-13-300-012-0000

PARCEL 1: THE EAST 40 FEET OF THE WEST 60 FEET OF LOT 61 IN WILLIAM H. BRITIGAN'S SUNSENT RIDGE GOLF CLUB ADDITION BEING A SUBDIVISION IN THE NORTH WEST 1/4 AND THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECOCDED JULY 31, 1925 AS DOCUMENT 8992112 IN COCK COUNTY, ILLINOIS.

PARCEL 2: LOT \$5 /EXCEPT THE WEST 10 FEET) AND THE WEST 20 FEET OF LOT 61 IN WILLIAM H. BRITICANS SUNSET RIDGE GOLF CLUB ADDITION BEING A SUBDIVISION IN THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 42 NORHT, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY \$1 1925 AS DOCUMENT 8992112, IN COOK COUNTY, ILLINOIS.