

# UNOFFICIAL COPY

Doc#: 2203107258 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/31/2022 11:21 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **2556141**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. **208-528-9895**

PARCEL NO. **12-02-212-021-0000**



## RELEASE OF MORTGAGE


The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **COMPASS MORTGAGE, INC.**, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 02, 2018** executed by **SALVATORE PETRUSO AND DOMENICA PETRUSO, HUSBAND AND WIFE, AND DOMENIC PETRUSO, A SINGLE MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **COMPASS MORTGAGE, INC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **AUGUST 17, 2018** as Instrument No. **2018-229-8024** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 156 IN MONTEREY MANOR SECOND ADDITION, A SUBDIVISION OF LOTS 11,12 AN PRTS OF LOTS 9 AND 10 IN PENNOYER'S AND OTHERS SUBDIVISION OF LOTS 1,2,3 AND 4 IN THE SUBDIVISION OF THE ESTATE OF JAMES PENNOYER IN SECTIONS 1,2, 11 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **5615 N PROSPECT AVE, CHICAGO, IL 60631**

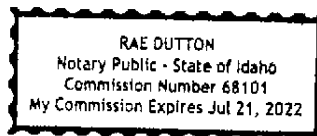
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 26, 2022**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**


  
AMANDA HAYES, VICE PRESIDENT


STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JANUARY 26, 2022**, before me, **RAE DUTTON**, personally appeared **AMANDA HAYES** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
RAE DUTTON (COMMISSION EXP. 07/21/2022)  
NOTARY PUBLIC



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