

UNOFFICIAL COPY

Doc#. 2203112081 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/31/2022 06:27 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0544217839

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KENNETH MITCHELL GOODMAN AND MARINA GOODMAN-FLUDER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INTERFIRST MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** bearing the date 04/17/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1711518072**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 11-29-314-040-0000

Property is commonly known as: 1410 W SHERWIN AVE UNIT A, CHICAGO, IL 60626.

Dated this 26th day of January in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERFIRST MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 430482987 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100511600001730586
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR E262201-12:16:11 [C-3]
ERCNIL1



D0090079342

UNOFFICIAL COPY

Loan Number 0544217839

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 26th day of January in the year 2022, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERFIRST MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 430482987 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100511600001730586
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T262201-12:16:11 [C-3]
ERCNIL1



D0090079342

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number 0544217839

'EXHIBIT A'

PARCEL 1: THE EAST HALF OF THE SOUTH 49.25 FEET OF LOT 6 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 13 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 8.0 FEET OF THE WEST 41.0 FEET OF THE NORTH 30.75 FEET OF LOT 6 (EXCEPT THE WEST 50.0 FEET THEREOF) IN BLOCK 13 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION FOR EASEMENTS, PARTY WALLS AND RESTRICTIVE COVENANTS MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 29, 1969 AND TRUST NUMBER 22705, DATED APRIL 21, 1970 AND RECORDED IN THE RECORDER'S OFFICE, COOK COUNTY, ILLINOIS ON APRIL 21, 1970 AS NUMBER 21139343.



430482987



D0090079342

Property of Cook County Clerk's Office