

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140

Doc#: 2203112012 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/31/2022 05:54 AM Pg: 1 of 2

PREPARED BY:

Kathy Glefke
201 South State Street
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

4501 Tall Trees Ct.
Palatine, IL 60067-7542

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MIN 1007479-00006793324

6412421-01

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for First American Bank, an Illinois banking corporation, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby acknowledges that for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Sachin Patel A/K/A Sachin D Patel and Nilu Patel, husband and wife, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th day of April 2021 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as 2113307071, to the premises therein described as follows, situated in the County of Cook of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-26-304-020-0000
Address(es) of premises: 4501 Tall Trees Ct., Palatine, IL 60067

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has executed the foregoing instrument on this 14th day of January 2022.

By: Andrea Rawson (SEAL)
Andrea Rawson, Vice President of MERS

STATE OF ILLINOIS}
COUNTY OF KANE}

On this 14th day of January 2022, before me, the undersigned Notary Public, personally appeared Andrea Rawson, who is the Vice President of Mortgage Electronic Registration Systems, Inc., a Delaware corporation, on behalf of the corporation.

By: Jamie Herrmann Residing at W

Notary Public in and for the State of Illinois My commission expires _____



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LEGAL DESCRIPTION:

LOT 1 IN MAVERICK SUBDIVISION NO. 3, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF LOTS 2, 3 AND 4 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 1927 IN BOOK 243 OF PLATS, PAGES 38-41 INCLUSIVE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

OFFICE OF THE CLERK OF COOK COUNTY
JANIE MERRIAM
STATE OF ILLINOIS
MARCH 24, 1927