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Karen A. Yarbrough
Cook County Clerk
Date: 02/01/2022 02:05 PM Pg: 1 of 4

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Prepared By:

Harry Tanaka
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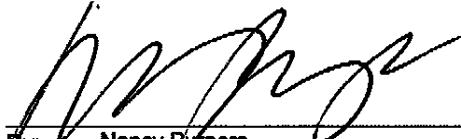
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RELEASE OF DEED



THIS CERTIFIES that a deed executed by Marigold Land Company LLC, an Illinois limited liability company
to Harvest Small Business Finance, LLC, on securing \$ 3,566,000.00
and recorded January 29, 2021 as Instrument No. 2102941112 in the Office of the Recorder of Cook
County, State of Illinois, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, Mortgagee(s) aforesaid, has hereunto executed this Release of Deed this 21st day of
December, 2021.


By: Nancy Burpora
Title: Sr. Vice President

State of _____, County of _____ ss:

Before me, a Notary Public in and for said County and State, personally appeared _____
of _____ who acknowledged the execution of the foregoing Release
of Mortgage, and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this _____ day of _____,

My Commission Expires: _____

Signature of Notary Public

Commission No.

Printed Name of Notary Public

Notary Public County and State of Residence

This instrument was prepared by: Harry Tanaka

PIN#'s 25-02-102-026; 25-02-102-032; 25-02-102-045; 25-02-102-046

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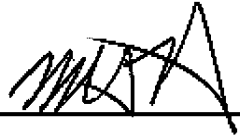
ACKNOWLEDGMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

On January 18, 2022 before me, **Matt Hass, Notary Public** personally appeared **Nancy Purpora** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Signature _____



(Seal)



Orange County Clerk's Office

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Legal Description

Exhibit "A"

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCELA

THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON A LINE WHICH IS 33.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 AND 90.0 FEET WEST OF THE WEST LINE OF GREENWOOD AVENUE, SAID WEST LINE OF GREENWOOD AVENUE BEING A LINE 33.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 2, SAID POINT BEING 784.83 FEET, MORE OR LESS, WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 2; THENCE WEST ALONG A LINE PARALLEL WITH AND 33.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4, BEING ALONG THE SOUTH LINE OF EAST 87TH STREET, A DISTANCE OF 300.0 FEET; THENCE SOUTH ALONG A LINE DRAWN PERPENDICULARLY TO SAID PARALLEL LINE, SAID PERPENDICULAR LINE BEING THE EAST LINE OF S. DOBSON AVENUE PER DOCUMENT NO. 14597532, A DISTANCE OF 800.0 FEET TO THE SOUTHWEST CORNER OF A TRACT OF LAND CONVEYED BY THE ILLINOIS CENTRAL RAILROAD COMPANY TO MAXWELL BROTHERS BY A WARRANTY DEED DATED JANUARY 10, 1946; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT OF LAND, BEING A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 182.747 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE SOUTH 0 DEGREES 14 MINUTES 08 SECONDS EAST, 488.637 FEET ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 14 MINUTES 08 SECONDS WITH THE SOUTH LINE OF THE AFORESAID TRACT (AS MEASURED FROM WEST TO SOUTH); THENCE SOUTH 36 DEGREES 17 MINUTES 15 SECONDS WEST, 93.37 FEET; THENCE SOUTH 23 DEGREES 58 MINUTES 49 SECONDS WEST, 132.76 FEET, THE AFOREMENTIONED 3 BEARINGS AND DISTANCES BEING THE EASTERLY BOUNDARY OF THE PROPERTY CONVEYED TO THE A. J. CANFIELD COMPANY BY DEED DATED MAY 8, 1980; THENCE NORTH 90 DEGREES EAST, 332.90 FEET TO THE WEST LINE OF SAID SOUTH GREENWOOD AVENUE; THENCE NORTH 0 DEGREES 03 MINUTES 25 SECONDS EAST ALONG THE WEST LINE OF SAID GREENWOOD AVENUE, 673.98 FEET; THENCE NORTH 90 DEGREES WEST, 206.12 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON A LINE WHICH IS 33.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 AND 90.00 FEET WEST OF THE WEST LINE OF GREENWOOD AVENUE, BEING A LINE 33.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION, SAID POINT BEING 784.83 FEET MORE OR LESS, WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION; THENCE WEST ALONG A LINE PARALLEL WITH AND 33.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 A DISTANCE OF 300.00 FEET; THENCE ALONG A LINE DRAWN PERPENDICULARLY TO SAID

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PARALLEL LINE, SAID PERPENDICULAR LINE BEING THE EAST LINE OF S. DOBSON AVENUE PER DOCUMENT 14697532, A DISTANCE OF 800.00 FEET TO SOUTHWEST CORNER TRACT OF LAND CONVEYED BY THE ILLINOIS CENTRAL RAILROAD COMPANY TO MAXWELL BROTHERS BY A WARRANTY DEED DATED JANUARY 10, 1946; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT OF LAND BEING A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 162.747 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE SOUTH 0 DEGREES 14 MINUTES 08 SECONDS EAST, 482.12 FEET ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 14 MINUTES 08 SECONDS WITH THE SOUTH LINE OF THE AFORESAID TRACT OF LAND (AS MEASURED FROM WEST TO SOUTH); THENCE SOUTH 36 DEGREES 17 MINUTES 15 SECONDS WEST, 86.773 FEET THENCE SOUTHWESTERLY 136.56 FEET ALONG THE ARC OF A CIRCLE OF 781.54 FEET RADIUS, CONVEX SOUTHEASTERLY, TANGENT TO THE LAST DESCRIBED COURSE, AND WHOSE CHORD BEARS SOUTH 41 DEGREES 17 MINUTES 31 SECONDS WEST; THENCE SOUTH 58 DEGREES 38 MINUTES 08 SECONDS WEST 20.00 FEET; THENCE NORTHEASTERLY 209.64 FEET ALONG THE ARC OF A CIRCLE OF 393.59 FEET RADIUS, CONVEX SOUTHEASTERLY AND WHOSE CHORD BEARS NORTH 16 DEGREES 6 MINUTES 21 SECONDS EAST TO A POINT OF A COMPOUND CURVE, THENCE NORTHERLY 85.713 FEET ALONG SAID COMPOUND CURVE, BEING THE ARC OF A CIRCLE OF 4,536.74 FEET RADIUS, CONVEX EASTERLY AND WHOSE CHORD BEARS NORTH 00 DEGREES, 18 MINUTES, 21 SECONDS EAST; THENCE NORTH 00 DEGREES 14 MINUTES 8 SECONDS WEST, ALONG A LINE TANGENT TO THE LAST DESCRIBED ARC, 329.378 FEET TO A LINE DRAWN 30.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF THE AFORESAID TRACT OF LAND; THENCE WEST ALONG SAID PARALLEL LINE, 62.79 FEET TO THE EAST LINE OF SOUTH DOBSON AVENUE PER THE AFORESAID DOCUMENT NUMBER 14697532; THENCE NORTH 00 DEGREES 9 MINUTES 15 SECONDS WEST ALONG SAID EAST LINE 30.00 FEET TO THE HEREIN ABOVE DESIGNATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3

THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON A LINE WHICH IS 33.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 AND 90.00 FEET WEST OF THE WEST LINE OF GREENWOOD AVENUE, BEING A LINE 33.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION, SAID POINT BEING 764.83 FEET, MORE OR LESS, WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION; THENCE WEST ALONG A LINE PARALLEL WITH AND 33.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 A DISTANCE OF 300.00 FEET; THENCE SOUTH ALONG A LINE DRAWN PERPENDICULARLY TO SAID PARALLEL LINE, SAID PERPENDICULAR LINE BEING THE EAST LINE OF SOUTH DOBSON AVENUE PER DOCUMENT NUMBER 14697532 A DISTANCE OF 800.00 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND, SAID POINT OF BEGINNING BEING ALSO THE SOUTHWEST CORNER OF A TRACT OF LAND CONVEYED BY THE ILLINOIS CENTRAL RAILROAD COMPANY TO MAXWELL BROTHERS BY A WARRANTY DEED DATED JANUARY 10, 1946; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT OF LAND BEING A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 162.747 FEET; THENCE SOUTH 00 DEGREES 14 MINUTES 08 SECONDS EAST, 482.12 FEET ALONG A LINE FORMING AN ANGLE OF 90 DEGREES, 14 MINUTES, 08 SECONDS WITH THE SOUTH LINE OF THE AFORESAID TRACT OF LAND (AS MEASURED FROM WEST TO SOUTH); THENCE SOUTH 36 DEGREES 17 MINUTES 15 SECONDS WEST, 86.773 FEET; THENCE SOUTHWESTERLY 136.56 FEET ALONG

THE ARC OF A CIRCLE OF 781.54 FEET RADIUS, CONVEX SOUTHEASTERLY, TANGENT TO THE LAST DESCRIBED COURSE, AND WHOSE CHORD BEARS SOUTH 41 DEGREES, 17 MINUTES, 31 SECONDS WEST, THENCE NORTH 58 DEGREES, 38 MINUTES, 8 SECONDS WEST 20.00 FEET; THENCE NORTHEASTERLY 209.64 FEET ALONG THE ARC OF A CIRCLE OF 393.59 FEET RADIUS, CONVEX SOUTHEASTERLY AND WHOSE CHORD BEARS NORTH 16 DEGREES 6 MINUTES 21 SECONDS EAST TO A POINT OF A COMPOUND CURVE, THENCE NORTHERLY 85.713 FEET ALONG SAID COMPOUND CURVE, BEING THE ARC OF A CIRCLE OF 4,536.74 FEET RADIUS, CONVEX EASTERLY AND WHOSE CHORD BEARS NORTH 00 DEGREES, 18 MINUTES, 21 SECONDS EAST; THENCE NORTH 00 DEGREES 14 MINUTES 8 SECONDS WEST, ALONG A LINE TANGENT TO THE LAST DESCRIBED ARC, 329.378 FEET TO A LINE DRAWN 30.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF THE AFORESAID TRACT OF LAND; THENCE WEST ALONG SAID PARALLEL LINE, 62.79 FEET TO THE EAST LINE OF SOUTH DOBSON AVENUE PER THE AFORESAID DOCUMENT NUMBER 14697532; THENCE NORTH 00 DEGREES 9 MINUTES 15 SECONDS WEST ALONG SAID EAST LINE 30.00 FEET TO THE HEREIN ABOVE DESIGNATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.