UNOFFICIAL COPY

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903134565 Investor ID F86 Doc#. 2203247186 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/01/2022 03:02 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due of to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 42301, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/03/2019, and make by KAREN BLACK, A SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION., ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 1928255340.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Parcel ID Number: 02-10-216-008

Property commonly known as: 225 W CHERRYWOOD DR, PALA INF, IL 60067

Dated this 28th day of January in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MURS"), AS MORTGAGEE, AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION., ITS SUCCESSORS AND ASSIGNS

By: Charyce D. Harper VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 4250 800-365-7772

USDPD 430524319 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MEXS) MANUAL MIN 100065009000094814 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Fin. MI 48501-2026 T282201-09:13;28 [C-2] EFRMIL1

D0090181997

UNOFFICIAL COPY

Loan Number 9903134565 **Investor ID F86**

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 28th day of January in the year 2022 by Charyce D. Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KEN?

Commission expires: 11/28/2024

CEPTUAL SERI STARLA BROWN KOTAFTY PUBLIC - KENTUCKY STATE AT LARGE My Comm. Expine 11/25/ C # KYIP 17928

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

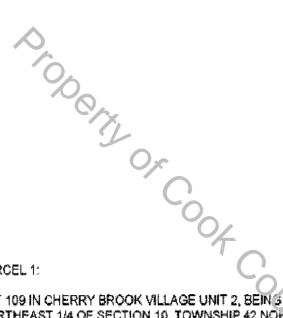
NIC PEGATT USDPD 430524319 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MANUAL MIN 100065009000094814 MERS PHONE 1-888-f/9-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T282201-09:13:28 [C-2] EFRMIL1

D0090181997

2203247186 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A



PARCEL 1:

LOT 109 IN CHERRY BROOK VILLAGE UNIT 2, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCUPIDING TO PLAT OF PLANNED UNIT DEVELOPMENT RECORDED APRIL 19, 1984 AS DOCUMENT NUMBER 27052210, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 27052209, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.