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Doc#. 2203247102 Fee: \$98.00

Karen A. Yarbrough
Cook County Clerk

Date: 02/01/2022 12:45 PM Pg: 1 of 4

Dec ID 20220101610893 ST/CO Stamp 1-719-353-744



National Title Solutions, Inc.

TRUSTEE'S DEED ILLINOIS STATUTORY Individual

File Number: 2021-12402

THE GRANTOR(S) DESCRAH S. KRIEPS N/K/A DEBORAH KRIEPS, NOT INDIVIDUALLY BUT AS TRUSTEE OF THE DEBORAH S. KRIEPS REVOCABLE TRUST AGREEMENT DATED APRIL 21, 2011, whose address is 3 Dalton Court, South Barrington, IL 60010, of the County of Cook, State of State of Illinois for and in consideration of Tan Dollars, (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and QUIT CLAIM(S) to DEBORAH KRIEPS AND JOHN F. GARCIA, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY, whose address is 3 Dalton Court, South Barrington, IL 60010 of the County of Cook, State of State of Illinois, All interest in the following described Real Estate situated in the County of Cook State of State of Illinois, to wit:

LOT 1 IN PINE TREE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERESOF RECORDED IN COOK COUNTY, ILLINOIS.

This property is the homestead of the Grantor(s),

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

GRANTOR COVENANTS with Grantee that Grantor has good right and will authority to sell and convey the property and Grantor warrants the title to the property for any acts of Grantor and will defend the title against the lawful claims of all persons claiming by, through or under Grantor.

(The terms "Grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.)

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year hist above written.

Permanent Real Estate Index Number(s): 01-26-101-018-0000

Address(es) of Real Estate: 3 Datton Court, South Barrington, IL 60010

EXEMPT UNDER PROVISIONS OF Paragraph Section 31-45 Property Tax Code:

1-21-2022

Buyer, Seller or Representative

Date

UNOFFICIAL COPY

Dated this 2/ day of January	<u>, 2024</u>	
Dilans S. House		
DEBORAH S. KRIEPS N/K/A DEBORAH I		
NOT INDIVIDUALLY BUT AS TRUSTEE (REVOCABLE TRUST AGREEMENT DAT		
REVOCABLE TROST AGREEMENT DAT	ED AFRIC 21, 2011	
State if TIL hois County of L	Cook	
I, the undorsigned, a Notary Public in and	d for said County, in the State afor	esaid. CERTIFY THAT
DEBORAH S. KRIEPS N/K/A DEBORAI	H KRIEPS personally known to me	e to be the same
person(s) whose name(s) are subscribed means of () physical presence or	I to the foregoing instrument, appe	ared before me by
() online notarization, and acknowledge		
instrument as their free and voluntary act		n set forth, including
the release and waiver of the hight of hon	<u>~</u>	De nie
Given under my hand and official seal, this	day of Januny	<u> </u>
0		
9	f	
	(Notary P	MICHAEL P. SPENCER
		OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires
		November 07, 2022
After Recording, Return to:		
National Title Solutions, Inc.	Clark	
3550 Hobson Rd. Suite 101	4/2	
Woodridge, IL 60517		0
Prepared By;		Visc.
Manhan Chalcas	AL ESTATE TRANSFER TAX	27-Jan-2022
Meghan Stokes Law Office of Meghan Stokes LLC		COUNTY: 0.00 lLLINOIS: 0.00
4906 W Hutchinson St.		TOTAL: 0.00

01-26-101-018-0000

20220101610893 | 1-719-353-744

4906 W Hutchinson St. Chicago, IL 60641

Mail Tax Bill(s) To:

Deborah Krieps and John F. Garcia 3 Dalton Court South Barrington, IL 60010

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EXHIBIT "A" **Property Description**

Closing Date:

January 21, 2022

Borrower(s):

Deborah Krieps and John F. Garcia

Property Address: 3 Dalton Court, South Barrington, IL 60010

PROPERTY DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLUVOIS, TO WIT:

LOT 1 IN PINE TREE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF S. County Clarks Office RECORDED IN COOK COUNTY, ILLIPIOIS.

PIN: 01-26-101-018-0000

PROPERTY DESCRIPTION File No.: 2021-12402 Page 1 of 1

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GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

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On the date of 12 1 as 72	OFFICIAL SEAL RAYMOND MANUEL NOTARY PUBLIC, STATE OF ILLINOIS WILL COUNTY ANY COMMISSION EXPIRES USON 2022

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