

# UNOFFICIAL COPY

Doc#: 2203255146 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/01/2022 04:08 PM Pg: 1 of 3

Loan Number: **COOK - REL - CE**

This document prepared by (and  
after recording returned to):

**Carolyn S Ebert**

**First Merchants Bank**

**200 E Jackson St, Muncie, IN 47305-2835**

**(765) 378-8405**

Tax Parcel / Account Number: **28-18-1J1-L44-1045**

## **SATISFACTION OF MORTGAGE**

(ILLINOIS MORTGAGE ACT 765 ILCS905/)

**First Merchants Bank**, (the "Mortgagee"), does hereby certify and declare that the owner and holder of that certain mortgage bearing the date **October 24, 2018** executed by **ERIC D WITRY**, (the "Mortgager") to secure payment of the principal sum of **\$135,315.00** dollars and interest, and recorded at the Office of the County Recorder of **Cook County, Illinois** on **November 01, 2018**, as Instrument No. **1830549207** formerly encumbered the described real property:

Legal Description: **SEE ATTACHED**

Property Address: **6840 RIDGE POINT DR UNIT 3A, OAK FOREST, IL 60452**

which was recorded in **Cook County, Illinois** has been **FULLY SATISFIED AND DISCHARGED**.

**IN WITNESS WHEREOF** the Mortgagee has duly affixed his signature under his hand and seal on the 28th day of January, 2022.

**SIGNED, SEALED AND DELIVERED**

in the presence of:

**First Merchants Bank**



**Carolyn S Ebert, Loan Servicing Associate**

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## NOTARY ACKNOWLEDGEMENT

STATE OF INDIANA COUNTY OF DELAWARE

On this January 28, 2022, before me personally appeared **Carolyn S Ebert, Loan Servicing Associate of First Merchants Bank** to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he/she executed the same as his/her free act and deed.



**Rita A Ferrell**, Notary Public  
My commission expires: **December 16, 2028**



Rita A Ferrell, Notary Public  
Delaware County, State of Indiana  
Commission No: **NP0640564**  
My Commission Expires 12/16/2028

*Electronically Notarized in Person via Simplifile*

Commission #: **NP0640564**

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## LEGAL DESCRIPTION

### EXHIBIT "A"

File Number: PTC31534

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 28-18-101-044-1045

UNIT 4-3A AND GARAGE UNIT G-4-3A IN RIDGE POINT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98725017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

6840 Ridge Point Drive, Unit 3A,  
Oak Forest IL 60452

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