

UNOFFICIAL COPY

Recording Requested By:
Residential RealEstate Review

Doc#: 2203257114 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/01/2022 04:07 PM Pg: 1 of 3

When Recorded Return To:

Residential RealEstate Review
Collateral Document Services
3217 S. Decker Lake Drive
Salt Lake City, UT 84119

0013893516

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
Residential RealEstate Review#: 0013893516, 40001

MERS# 100136300115677972 MERS PHONE# (888) 679-6377

Date of Assignment: JAN 20 2022

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS at P.O. Box 2026, Flint, MI 48501-2026,

Assignee: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-HE6, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE6 at c/o SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: ALICE P JENKINS DIVORCED, NOT SINCE REMARRIED To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

Dated: 06-08-2006 Recorded: 07-12-2006 as Instrument No. 0619305173, Book/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 25-09-201-034-0000

Property Address: 9538 SOUTH PRINCETON AVE, CHICAGO, IL 60628

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$59,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

On JAN 20 2022

Martinez

By: Toni Martinez Toni Martinez
ASSISTANT SECRETARY

STATE OF Utah

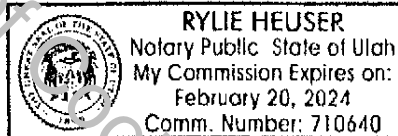
COUNTY OF Salt Lake

On JAN 20 2022

before me, Rylie Heuser, a Notary Public in and for SALT LAKE in the State of UTAH personally appeared Toni Martinez of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE AS NOMINEE FOR WMC MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Rylie Heuser



*Assistant Secretary

Prepared By: Bill Koch, Select Portfolio Servicing, ir.c. 3217 S. Decker Lake Drive Salt Lake City, UT, 84119

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3

Exhibit A

0619305173 Page 15 of 15

NOT AN OFFICIAL DOCUMENT

Exhibit "A"
LEGAL DESCRIPTION

Lots 37, 38 and 39 in Block 1 in John H. Gay's Subdivision being a subdivision of the North 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 9, Township 37 North, Range 14, East of the Third Principal Meridian, except the West 67 feet of the same, in Cook County, Illinois.

COMMONLY KNOWN AS: 9538 S. Princeton Av. Chicago, IL 60628

PARCEL ID #: 22-05-201-035-0000