

UNOFFICIAL COPY

Doc#: 2203207073 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/01/2022 07:11 AM Pg: 1 of 4

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (888) 236-6097

Jurisdiction: Cook County
State: Illinois
Loan No.: 508842115
M&O Ref.: 7874.065
Loan Name: 7334 N. Ridge Boulevard

PIN: 11-30-307-225-0000 and 11-30-307-226-0000

Property Address: 7334 N. Ridge Boulevard, Chicago, IL 60645

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2022-SB94**, (“Assignee”), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

UNOFFICIAL COPY

Dated this 15th day of December, 2021, to be effective as of the 21st day of January, 2022.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: _____
Name: Kristin Lee
Title: Assistant Treasurer
Multifamily Operations

STATE OF VIRGINIA

COUNTY OF FAIRFAX

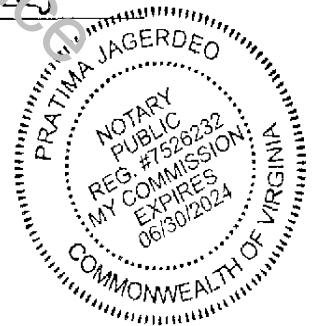
On the 15th day of December, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Kristin Lee, Assistant Treasurer, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

Pratima Jagerdeo
Name of Notary Public



Freddie Mac Loan Number: 508842115
M&O File No.: 7874.065
Loan Name: 7334 N. Ridge Boulevard
Pool: SB-94

UNOFFICIAL COPY

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of August 24, 2021, by 7334 N RIDGE LLC, a Delaware limited liability company, to CBRE CAPITAL MARKETS, INC. ("Original Lender"), in the amount of \$3,900,000.00 ("Mortgage"), recorded on August 27, 2021, as Document Number 2123946509 in the office of the County Clerk of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of August 24, 2021, to be effective as of August 24, 2021, and recorded on August 27, 2021, as Document Number 2123946510, in the Real Estate Records.

Loan No.: 508842115
M&O File No.: 7874.065
Loan Name: 7334 N. Ridge Boulevard
Pool: SB-94

UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

THE SOUTH 70 FEET (AS MEASURED ON THE WEST LINE) OF LOT 6 (EXCEPT THE EAST 7 FEET THEREOF TAKEN FOR WIDENING RIDGE AVENUE) IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 70 FEET OF LOT "A" IN RIDGE HEIGHTS, BEING A SUBDIVISION OF LOT 7 (EXCEPT THE WEST 541 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property Address:

7334 N. Ridge Boulevard, Chicago, IL 60645

Permanent Index Nos.:

11-30-307-225-0000

11-30-307-226-0000

Loan No.: 508842115
M&O File No.: 7874,065
Loan Name: 7334 N. Ridge Boulevard
Pool: SB-94