UNOFFICIAL COPY

Doc#. 2203207174 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/01/2022 09:28 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0029256781

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MOPTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 02-22-202-014-2015

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRSTKEY MCK/GAGE, LLC located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE SUITE 500, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to TOWD POINT MORTGAGE TRUST 2020-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. JECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage duted FEBRUARY 06, 2015, executed by PAUL J MAGRATH, A MARRIED PERSON, Mortgagor, to WELLS FARGO BANK, N.A., Original Mortgagee, and recorded on FEBRUARY 10, 2015 as Document/Instrument No. 1504118034 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 132 W JOHNSON ST 207, PALATINE, IL 6006'

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 26, 2022.

FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss. On JANUARY 26, 2022, before me, SHIRLEY LEDVINA, personally appeared AMY COLVIN known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR FIRSTKEY MORTGAGE, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that each corporation executed the same.

SHIRLEY LEDVINA (COMMISSION EXP. 06/23/2026)

NOTARY PUBLIC

SHIRLEY LEDVINA Notary Public - State of Idaho Commission Number 20202181 My Commission Expires Jun 23, 2026



2203207174 Page: 2 of 2

UNOFFICIAL COPY

SP8100114IM - 0029256781 - MAGRATH

LEGAL DESCRIPTION

PARCEL I: Unit 207 in The Benchmark Of Palatine Condominiums as delineated and defined on a plat of survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

That part of the Northeast quarter of the Northeast quarter of Section 22, Township 42 North, Range 10, East of the Third Principal Meridian, known as Lots 1 through 4, both inclusive, and Lots 6 through 8, both inclusive, in Block D in a subdivision by Alexander S. Pratt of the Northeast quarter of Section 22, aforesaid, also Jackson Street West of and adjacent to Lot 4, except the West 16.50 feet thereof, in Cook County, Illinois

which plat of survey is attached as Dohibit "C" to the Declaration Of Condominium Ownering And Of Easements, Restrictions, And Coverants For The Benchmark Of Palatine Condominiums made by Palatine-Greeley, IIC, an Illinois limited liability company, recorded June 15, 2005 as Document Number 0516619000, and as may be amended from time to time, together with its undivided percentage interest, in Cook County, Illinois.

PARCEL II: The exclusive right to the use of limited common elements known as Garage Space G-50 and Storage Space S-50 as delineated and defined on the plat of survey attached as Exhibic 'C" to the Declaration Of Condominium Ownership And Of Fasements, Restrictions. And Covenants For The Benchmark Of Palatine Condominiums made by Palatine Greeley, LLC, an Illinois limited liability company, recorded June 15, 2005 as Document Number 0516619000, and as may be amended from time to time, in Clok County, Illinois.

Lot 22 in Pick And Faber's Resubdivision of Lots 171, 177, 178, 193, 194, 200 and Lot "A" Together With Vacated Street in Archery, being a subdivision of a part of Sections 9 and 10, Township 39 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded June 13, 1928 as Document Number 259823, in DuPage County, Illinois

SP8100114IM - AM5 - IL LOAN NO.: 0029256781