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Doc# 2203208030 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/01/2022 02:47 PM PG: 1 OF 4

Cross Reference:

Instrument Number: 1311616022

RELEASE OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, MERCHANTS CAPITAL CORP., an Indiana corporation formerly known as P/R Mortgage & Investment Corp., hereby releases and satisfies in full that certain Multifamily Mortgage, Assignment of Leases and Rents and Security Agreement executed by ELM VENTURES, LLC, an Illinois limited liability company, dated April 1, 2013, and recorded April 26, 2013, as Instrument No. 1311616022, in the Office of the Recorder of Cook County, Illinois.

[Remainder of page left intentionally blank; see following page for signature.]



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IN WITNESS WHEREOF, this Release of Multifamily Mortgage, Assignment of Leases and Rents and Security Agreement has been executed and delivered this 4 day of NOVEMBER, 2021.

	MERCHANTS CAPITAL CORP.,
A	an Indiana corporation
STEPHEN J DIOX	formerly known as P/R Mortgage & Investment Corp.
Notary Public OPSi	.(
State of Indiana Marion County	
Marion Sounds My Commission Expires Jan 6, 20?	By:
	Printed: ANGELA ECHARD
O _K	Title: 1/1P.
•	The
STATE OF INDIANA)	0_
,) SS:	0/
COUNTY OF HAMILIEW)	
,	
Before me, a Notary Public	c in and for said County and State, personally appeared
HNORD ECHARD	, the of Merchants Capita
Corp., an Indiana corporation form	nerly known as P/R Mortgage & Investment Corp., who, afte
having been duly sworn, acknowle	edged the execution of the foregoing Release of Multifamily
Mortgage, Assignment of Leases a	and Rents and Security Agreement for and on behalf of the
corporation.	0,
	· · · · · · · · · · · · · · · · · · ·
WITNESS, my hand and N	Notarial Seal this May of November, 2021.
My Commission Expires:	$\Omega / \Omega / \Gamma / \Gamma$
	77/////
1-6-2022	$\frac{-0}{1-\sqrt{1-\sqrt{1-\sqrt{1-\sqrt{1-\sqrt{1-\sqrt{1-\sqrt{1-\sqrt{1-\sqrt{1$
	Notary Signature
County of Residence:	
m Arcio~	STEPHEN O DICK
1 1/11	
	Notary Printed

This instrument prepared by and upon recording return to: John W. Hamilton, Attorney at Law, Wooden McLaughlin LLP, One Indiana Square, Suite 1800, Indianapolis, Indiana 46204.

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EXHIBIT A

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND, LYING NORTH OF A LINE DRAWN 155.24 FEET NORTH OF THE NORTH LINE OF EAST 63RD STREET, SAID NORTH LINE BEING ALSO THE SOUTH LINE OF LOT 15 AND LOT 16 IN "PARKVIEW,", BEING A SUBDIVISION MADE BY THE CIRCUIT COURT COMMISSIONERS IN PARTITION OF THE SOUTH 20 ACRES OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, WANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY:

A TRACT OF LAND COMPRISING ALL OR A PART OF THE FOLLOWING DESCRIBED LOTS, ALLEYS AND STREETS, TO WIT:

LOTS 6, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 24 AND 25 IN BLOCK 3 IN "PARKVIEW", BEING A SUBDIVISION MADE BY THE CIRCUIT COURT COMMISSIONERS IN PARTITION OF THE SOUTH 20 ACRES OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY.

ALSO

LOTS 1, 2 AND 5 TOGETHER WITH THE ADJOINING EAST-WEST AND MORTH-SOUTH VACATED ALLEYS, ALL AS LAID OUT IN THE RESUBDIVISION OF LOTS 7 TO 10 AND 21 TO 23, INCLUSIVE, AND PART OF LOTS 11 AND 20 LYING NORTH OF A LINE DRAWN 248.17 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF EAST 63RD STREET, IN BLOCK 3 IN "PARKVIEW" AFORESAID,

continued...

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continued -

ALSO

PART OF THE EAST 14.50 FEET OF VACATED SOUTH BLACKSTONE AVENUE LYING NORTH OF AND ADJOINING THE NORTH LINE OF EAST 63RD STREET, EXTENDED WEST.

THE AFORESAID TOUCH OF LAND, BEING A PART OF THE ABOVE MENTIONED PROPERTY, DESCRIPED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF EAST 63RD STREET (BEING 33 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION. 14 AFORESAID) WITH THE WEST LINE OF SOUTH HARPER AVENUE: THENCE NORTH, ALONG THE WEST LINE OF SOUTH HARPER AVENUE, A DISTANCE OF 492 FEET: THENCE WEST, ALONG A LINE PARALLEL WITH THE NORTH LINE OF EAST 63RD STREET, A DISTANCE OF 263 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SOUTH HARPER AVENUE, A DISTANCE OF 62 FEET; THENCE EAST, PARALLEL WITH THE NORTH LINE OF EAST 63RD STREET. A DISTANCE OF 93 FEET; THENCE SOUTH, PAPALLEL WITH THE WEST LINE OF SOUTH HARPER AVENUE, A DISTANCE OF 215 FEET; THENCE WEST, PARALLEL WITH THE NORTH LINE OF EAST 63RD STREET, A DISTANCE OF 144.60 FEET TO THE WEST LINE OF THE EAST 14.50 FEET OF VACATED SOUTH BLACKSTONE AVENUE; THENCE SOUTH, ALONG THE WEST LINE OF THE EAST 14.50 FEET OF VACATED SOUTH BLACKSTONE AVENUE, A DISTANCE OF 215 FEET TO THE NORTH LINE OF EAST 63RD STREET EXTENDED WEST; THENCE EAST, ALONG THE NORTH LINE OF EAST 63RD STREET AND ITS WESTERLY EXTENSION, A DISTANCE OF 314.60 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY. ILLINOIS.***

PPN: 20-14-418-023, 20-14-418-026 and 20-14-418-027

COMMON ADDRESS: 6250 S. Harper Avenue

Chicago, Illinois