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Doc#: 2203212099 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/01/2022 07:09 AM Pg: 1 of 4

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Phone #: 800-833-5778
Email: LienREDSupport@wolterskluwer.com
Prepared By:
OLD PLANK TRAIL COMMUNITY BANK, N.A.
NICOLE SHAMROCK
Attn: Loan Operations 20012 Wolf Rd.
Mokena , IL 60448

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


Know all men by these presents, that Old Plank Trail Community Bank N.A. does hereby certify that a certain Mortgage, bearing the date 08/02/2018, made by JMC Partnership, to Old Plank Trail Community Bank N.A., on real property located in Cook County, State of Illinois, with the address of 3625, 3626 and 3632 W 147th Place, Midlothian, IL, 60445 and further described as:

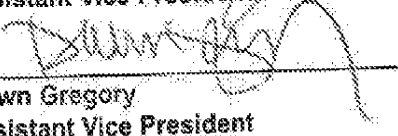
Parcel ID Number: 28-11-305-026-0000; 28-11-305-027-0010 and 28-11-305-028-0000, and recorded in the office of Cook County, as Instrument No: 1821906156, on 08/07/2018, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents Doc # 1821906157
Description/Additional information: See attached.
20012 Wolf Road, Mokena, IL, 60448

Dated this 01/26/2022

Lender: Old Plank Trail Community Bank N.A.

By: 
By: Lukasz Moryl
Its: Assistant Vice President

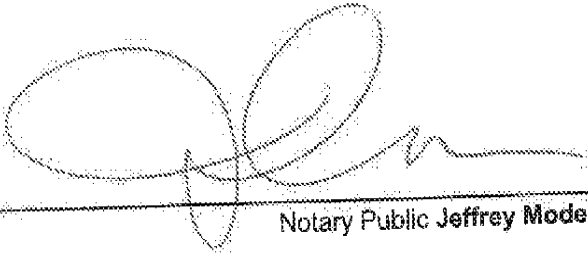
By: 
By: Dawn Gregory
Its: Assistant Vice President

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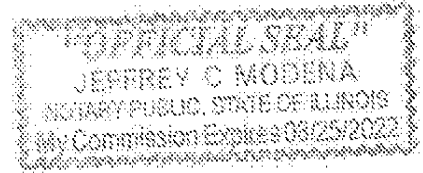
State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Old Plank Trail Community Bank N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 01/26/2022.


Notary Public Jeffrey Modena

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

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A Policy Issuing Agent of Chicago Title Insurance Company
 File Number: 40039923

Loan Policy (2006)
 Schedule A (continued)

Policy #: 124212-1-40039923-2018.72307-214852934

EXHIBIT "A"**PARCEL 1:**

LOT 5 (EXCEPT THE NORTH 135.65 FEET THEREOF AND EXCEPT THE EAST 48 FEET THEREOF) AND THE EAST 36 FEET OF LOT 6 (EXCEPT THE NORTH 135.65 FEET THEREOF) IN MIDLOTHIAN HIGHLANDS, A SUBDIVISION OF THE EAST 693 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 3632 W. 147TH PLACE, MIDLOTHIAN, IL; PIN: 28-11-305-026.

PARCEL 2:

THE EAST 48 FEET OF LOT 5 (EXCEPT THE NORTH 135.65 FEET THEREOF) IN MIDLOTHIAN HIGHLANDS, A SUBDIVISION OF THE EAST 693 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 3626 W. 147TH PLACE, MIDLOTHIAN, IL; PIN: 28-11-305-027.

PARCEL 3:

THE NORTH 135.65 FEET (EXCEPT THE NORTH 17 FEET AND EXCEPT THE WEST 12 FEET THEREOF) OF LOT 5 IN MIDLOTHIAN HIGHLANDS SUBDIVISION OF THE EAST 693 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 3625 W. 147TH STREET, MIDLOTHIAN, IL; PIN: 28-11-305-028.

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A Policy Issuing Agent of Chicago Title Insurance Company
 File Number: 40039923

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