

UNOFFICIAL COPY

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

Doc#: 2203212038 Fee: \$55.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/01/2022 06:29 AM Pg: 1 of 3

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against Ashlar Construction Company, Inc., McShane Powers Joint Venture, Chicago Housing Authority, Southbridge 4 Master Owner, LLC (Ground Lessee), Southbridge 1-4 Housing, LLC (Master Tenant), TCB Development Services LLC, New Hope Community Capital, Inc., The Habitat Company LLC (Manager), GS Southbridge 4% Investor Opportunity Fund LP Urban Investment Group (Party in Interest), Citibank, N.A., Illinois Housing Development Authority, City of Chicago for **Seventy Five Thousand Eight Hundred Five Dollars and 14/100 (\$75,000.14) Dollars**, on the following described property, to wit:

Street Address: **Southbridge Building 2310 S. State Street Chicago, IL 60616**


A/K/A: **See Attached Exhibit "A" for Legal Description**

A/K/A: **Tax# 17-28-218-028; 17-28-218-029; 17-28-218-030**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as Mechanic's Lien document number(s): **2201913148**

IN WITNESS WHEREOF, the undersigned has signed this instrument this January 26, 2022.

Reinke Gypsum Supply Co., Inc.



Kathryn Rosanova, Chief Financial Officer

Prepared By and Mail To:
Reinke Gypsum Supply Co., Inc.
1400 Sheldon Drive
Elgin, IL 60120

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

STATE OF IL }

COUNTY OF Cook }

The affiant, Kathryn Rosanova, being first duly sworn, on oath deposes and says that he/she is the Chief Financial Officer of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

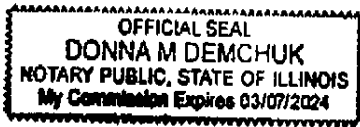


Kathryn Rosanova, Chief Financial Officer

Subscribed and sworn to
Before me this January 26, 2022



Notary Public's Signature



Property of Cook County Clerk's Office

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Exhibit "A"

LEGAL DESCRIPTION OF THE LEASEHOLD ESTATE

The Estate or Interest in the Land described below and covered herein is:

THE LEASEHOLD ESTATE CREATED BY THE GROUND LEASE EXECUTED BY: CHICAGO HOUSING AUTHORITY, AN ILLINOIS MUNICIPAL CORPORATION, AS LESSOR AND TCB DEVELOPMENT SERVICE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AND, SOUTHBIDGE 4 MASTER OWNERS LLC, AN ILLINOIS LIABILITY COMPANY, AS ASSIGNEE/TENANT BY ASSIGNMENT AND ASSUMPTION AND AMENDMENT OF GROUND LEASE; WHICH GROUND LEASE IS DATED JANUARY 16, 2020 AND WAS RECORDED 1/17, 2020 AS DOCUMENT 2001319057, AND ASSIGNED BY ASSIGNMENT AND ASSUMPTION AND AMENDMENT OF GROUND LEASE DATED JANUARY 16, 2020 WHICH WAS RECORDED 1/17, 2020 AS DOCUMENT 2001319058, WHICH GROUND LEASE DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERM OF 99 YEARS BEGINNING JANUARY 16, 2020 AND ENDING JANUARY 15, 2119

THAT PART OF LOTS 1 THROUGH 12 (BOTH INCLUSIVE), THAT PART OF LOTS 40 THROUGH 45 (BOTH INCLUSIVE), AND THAT PART OF THE NORTH-SOUTH 15 FOOT WIDE PUBLIC ALLEY VACATED PER DOCUMENT NUMBER 15405877, RECORDED JANUARY 6, 1854, A.L. IN BLOCK 10, IN ULRICH AND MUEHLKE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER (EXCEPT THE SOUTH HALF OF THE SOUTH HALF THEREOF) IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 01 DEGREES 31 MINUTES 56 SECONDS EAST, ALONG AN ASSUMED BEARING BEING THE EAST LINE OF SAID LOTS 1 THROUGH 12, ALSO BEING THE WEST LINE OF STATE STREET, 289.70 FEET; THENCE SOUTH 88 DEGREES 29 MINUTES 48 SECONDS WEST 116.21 FEET; THENCE NORTH 01 DEGREE 31 MINUTES 56 SECONDS WEST 74.55 FEET; THENCE SOUTH 88 DEGREES 26 MINUTES 04 SECONDS WEST 35.00 FEET; THENCE NORTH 02 DEGREE 16 MINUTES 56 SECONDS WEST 151.00 FEET; THENCE NORTH 88 DEGREES 28 MINUTES 04 SECONDS EAST 17.00 FEET; THENCE NORTH 01 DEGREE 31 MINUTES 56 SECONDS WEST 64.15 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1; THENCE NORTH 88 DEGREES 29 MINUTES 48 SECONDS EAST ALONG SAID NORTH LINE, ALSO BEING THE SOUTH LINE OF W. STATE STREET 114.21 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN(s): 17-28-218-028
17-28-218-029
17-28-218-030

Address(es): 2310 S. State Street
Chicago, Illinois