

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
rahul tomar  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2203212355 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/01/2022 11:40 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** rahul tomar

Lender ID: **J20**  
Loan #: **1468800477**  
Investor Loan #: **J20**  
MIN: **100030206609307744**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ALLAN ALDANA AND DAGMAR KALINOWSKI, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 07/10/2020 Recorded: 10/07/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2028139124

Loan Amount: **\$370500.00**

Legal Description: **THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF IL, AND IS DESCRIBED AS FOLLOWS: LOT 134 IN AVALON-SIENNA UNIT 5 BEING A SUBDIVISION OF THOSE PARTS OF THE NORTHWEST 1/4 AND NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1996 AAS DOCUMENT 96669982, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **03-23-108-027-0000**

County: Cook County, State of Illinois

Property Address: 60 WILLOW RD, WHEELING, IL 60090

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/27/2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**



By: \_\_\_\_\_

Name: **TRACY A DUCK**

Title: **VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **01/27/2022**, before me, **Luke Henry**, Notary Public, personally appeared **TRACY A DUCK**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Luke Henry**  
My Commission Expires: **02/06/2023**

Drafted By: **rahul tomar**

Property of Cook County Clerk's Office