

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

DIANE SERFILIPPI  
PNC BANK, NATIONAL ASSOCIATION  
P. O. BOX 5570  
CLEVELAND, OH 44101



Doc# 2203216000 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/01/2022 09:11 AM PG: 1 OF 3

7500115295

MARIA L MARTINEZ

PO Date: 12/17/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**MARIA L MARTINEZ AND JESUS MARTINEZ**

to **NATIONAL CITY BANK** dated **April 5, 2006** calling for the original principal sum of dollars **(\$100,000.00)**, and  
recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ and/or instrument # **0612506115**, of the records  
in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**2534 S SACRAMENTO AVE, CHICAGO IL - 60623**

Tax Parcel No. **16-25-124-033**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **27th** day of **December, 2021**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK**

By

JANICE SMITH  
Its SUPERVISOR/AUTHORIZED SIGNER

S Y  
P 3  
S 1  
M Y  
SC Y  
E Y  
IN 00

IL\_REL

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**7500115295**

**MARIA L MARTINEZ**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **27th** day of **December, 2021**,  
personally appeared **JANICE SMITH, SUPERVISOR/AUTHORIZED SIGNER**, of

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**MICHAEL BURKES, NOTARY PUBLIC**  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
Expiration Date May 30, 2022  
2017-RE-648384

  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

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**MARIA L MARTINEZ**

**7500115295**

PO Date: **12/17/2021**

## EXHIBIT A

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK DESCRIBED AS FOLLOWS: LOT 15 IN BLOCK 4 IN TREGO AND SMITH'S SUBDIVISION OF THE WEST 697 FEET OF THE EAST 18 ACRES OF THE WEST 34 ACRES OF THE 64 ACRES OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SOURCE OF TITLE: INSTRUMENT 99753536, (RECORDED 08/09/1999)