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Karen A. Yarbrough Cook County Clerk

Date: 02/01/2022 02:01 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 2324654397

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 19-10-121-040-0000

RELEASE OF MORTGAGE

The undersigned, TCF NATIONAL BANK, located at 5555 CLEVELAND AVE GW1N11, COLUMBUS, OH 43231, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 24, 2011 executed by JOSE FRANCISCO SOLANO-ALMENDRA, MARRIED, Mortgagor, to TCF NATIONAL BANK, Original Mortgagee, and recorded on JUNE 03, 2011 as Instrument No. 1115404105 in the Office of the Recorder of Deeds for COOK (A) County, State of ILL'INDIS.

LEGAL DESCRIPTION: THE SOUTH 1/2 OF LOT 7 IN BLOCK 1+ IN FREDERICK H. BARTLETT'S CENTERFIELD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 158 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5041 S KILPATRICK AVENUE, CHICAGO JJ. 60638

IN WITNESS WHEREOF, the undersigned has caused this Instrument to prescuted on JANUARY 26, 2022.

THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERCER TO TCF NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

) ss.

On JANUARY 26, 2022, before me, ANGELINA MILLIGAN, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT OF FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT FOR THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO TCF NATIONAL BANK whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is abscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024) NOTARY PUBLIC

ANGELINA MILLIGAN otary Public, State of Arizona Maricopa County Commission #593965 My Commission Expires November 15, 2024

POD: 20220111 HN80211211M - LR - IL

