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Doc#. 2203221096 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 02/01/2022 02:17 PM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0112922067

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RICHARD E PECK JR to MORTGAGE ELECTRONIC REGISTR', TON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 08/15/2018 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1822806163.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 31-23-107-020-0000

Property is commonly known as: 1000 ROSLYN RCAL, OLYMPIA FIELDS, IL 60461.

Dated this 25th day of January in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 430526870 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MER3) AMERIHOME MORTGAGE C MIN 100333600000437056 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flot, MI 48501-2026 DOCR T252201-01:53:59 [C-2] ERCNIL1



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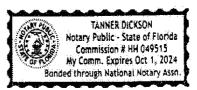
Loan Number 0112922067

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 25th day of January in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 430526870 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) AMERIHOME MORTGAGE C MIN 100333600000437056 MERS PHONE 1-888-679-53° 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

DOCR T252201-01:53:59 [C-2] ERCNIL1





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Loan Number 0112922067

'EXHIBIT A'

LOT 2 IN BLOCK 6 IN ARTHUR T. MC INTOSH AND CO.'S HAWTHORN HILLS SUBDIVISION SITUATED IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART OF THE DEEDED FOR PUBLIC HIGHWAY BY PLAT RECORDED AUGUST 8, 1927 AS DOCUMENT 9677504 AND EXCEPTING FURTHER THAT PART THEREOF DEEDED FOR PUBLIC HIGHWAY BY INSTRUMENT RECORDED MAY 18, 1934 AS DOCUMENT 11400676 AND LOT 7 IN THE DIVISION OF PARTS OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 1, 1953 AS DOCUMENT 3638070, IN COOK COUNTY, ILLINOIS.



