## UNOFFICIAL CO

## PINI 79717 CA 1012 WARRANTY DEED

THE GRANTOR, WILLIAM P. REGAN, a single man, of the City of Marietta, County of Cobb, State of Georgia, for and in consideration of TEN DOLLARS and other good and valuable considerations in hand paid, CONVEY and WARRANT to , Peter Radzinewski. unhaffled male\_\_\_\_. The City of Park Ridge, County of Cook, State of Illinois the following described

Doc#. 2203221021 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/01/2022 01:19 PM Pg: 1 of 2

Dec ID 20211201680068

ST/CO Stamp 0-657-211-024 ST Tax \$130.00 CO Tax \$65.00

City Stamp 1-951-350-416 City Tax: \$1,365.00

See attached for least description.

Hereby releasing and waiving at rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 16-05-102-030-1017

Address of Property: 6333 N. Milwaukee Ave., Uni 2E, Chicago, Illinois 60646

Real Estate situated in the County of Cook in the State of Illinois, to wit:

State of Georgia, County of Cobb, ss.

I, the undersigned, a Notary Public in and for said county, in the State aforesaid DO HEREBY CERTIFY that William P. Regan, a single man, personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

day of Docember

Margaret Payne **NOTARY PUBLIC** Gwinnett County, GEORGIA My Comm. Expires 02/21/2022

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## **UNOFFICIAL COPY**

## Legal Description

PARCEL 1: UNIT 2E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6333 NORTH MILWAUKEE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0436239001, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO IN LOT 5 OF BILLY CALDWELL'S RESERVE IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-12, LIMITED COMMON FLEMENTS AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0436239001.

SUBJECT ONLY TO, COVENANTS, CONDITIONS. AND RESTRICTIONS OF RECORD: PUBLIC AND UTILITY EASEMENTS: ACTS DONE BY OR SUFFERED THROUGH BUYER: ALL SPECIAL GOVERNMENT AL TAXES OR ASSESSMENTS CONFIRMED AND UNCONFIRMED; HOMEOWNERS OR CONDOMINIUM ASSOCIATION DECLARATION AND BYLAWS. IF ANY; AND GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE AT THE TIME OF CLOSING.

This instrument was prepared by:

Wary Barrett Kirby

Man of Law, LLC

4669 Noran Manor Ave.. Chicago, Wincis 60625

MAIL TO:

Stephen J. Judge

Indige Tames. Hobar & Fischer Judge Law, LLC

422 N. Northwest Hwy., Suite 200 130

Park Ridge. Illinois 60068

SEND TAX BILLS TO:

Peter Radziszewski

- 6335 N. Milwaukce Ave. Unit 2E.

\_Chreage, Illinois 60646

1940 Button (n Park Ridge, IC 60068