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PREPARED BY:

Information Systems and Networks
Corporation
2000 N. Classen Blvd. Suite 3200
OKLAHOMA CITY OK 73106

Doc#. 2203221183 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/01/2022 03:56 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Information Systems and Networks
Corporation
2000 N. Classen Blvd. Suite 3200
OKLAHOMA CITY OK 73106

SUBMITTED BY: Tori Williams

Loan #: **FHA 138-0296074**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): KINESHA REDMOND

Dated: 04/26/2021 Recorded: 05/21/2021 as Instrument No: 2114104196

Legal Description: **SEE ATTACHMENT**

Parcel Tax ID: **19-13-420-024-0000**

County: Cook County, State of Illinois

Property Address: 6112 S MAPLEWOOD AVE CHICAGO, IL 60629

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/28/2022**.

**Secretary of Housing and Urban Development by
Information Systems and Networks Corporation, as
Attorney-in-Fact**

By: 

Name: **Chris Jakova**

Title: **Authorized Signer**

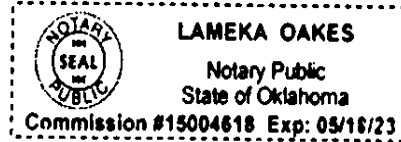
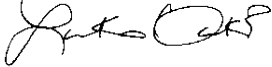
Power of Attorney previously recorded on **10/15/2021**, as
Instrument No. **2128839271**, in Cook County, IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **01/28/2022**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Secretary of Housing and Urban Development by Information Systems and Networks Corporation, as Attorney-in-Fact**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**
My Commission Expires: **05/18/2023**
Commission #: **15004618**

Drafted By: **Tori Williams**

Property of Cook County Clerk's Office

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Exhibit "A"

Loan Number: 9752753443

Property Address: 2112 S MAPLEWOOD AVE, CHICAGO, IL 60629

Legal Description:

LOT 5 IN BLOCK 2 IN COBE AND MCKINNON'S 53RD STREET SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13 AND THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



* 9 7 5 2 7 5 3 4 4 3 *

12338 06/18 Exhibit A Legal Description Attachment



* 5 7 5 9 + 2 6 *

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