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Doc#. 2203222182 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/01/2022 04:06 PM Pg: 1 of 3

Recording Requested By:

Mission Global, LC

When Recorded Mail To:

Mission Global, LLC 5701 E. Hillsborough Ave Suite 1231 Tampa, FL 33610

Cook County, Illinois

Loan Number 34165414

Parcel ID: 29-19-414-051-0000



SATISFACTION OF WORTGAGE (ILLINOIS MORTGAGE ACT 16.5 ILCS905/)

Original Beneficiary: LENDINGHOME FUNDING CORPORATION

April Kennedy of LENDINGHOME FUNDING CORPORATION, whose address is 2 ALLEGHENY CENTER, NOVA TOWER 2, SUITE 200, PITTSBURGH, PA 15212, (the 'Mortgagee"), does hereby certify and declare that the owner and holder of that certain mortgage bearing the date April 02, 2021 executed by **DLC Properties, Inc**,1835 DIXIE HWY #203, FLOSSMOOR, IL 60422, (the "Mortgager") to secure payment of the principal sum of \$56,000.00 dollars and interest, and recorded at the Office of the County Recorder of **Cook County, Illinois** on April 12, 2021, as 'instrument No. **2110220413**, formerly encumbered the described real property:

Legal Description: PARCEL 1: THE NORTH HALF OF LOT 35 AND ALL OF LOT 36 IN PLOCK 6 IN CROISSANT PARK, MARKHAM FIRST ADDITION BEING A SUBDIVISION OF THE NE 1/4 OF THE SE 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A RE-SUBDIVISION OF BLOCKS 2, 3, AND 4 IN LOWER HARVEY BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NW 1/4 OF THE SW 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING THE NORTH 1/2 OF LOT 35 AND All OF LOT 36 IN BLOCK 6 AFORESAID ALL IN COOK COUNTY, ILLINOIS.

ADDRESS: 16412 MARSHFIELD AVE., MARKHAM, IL 60428

PIN #: 29-19-414-051-0000

PIN #: PIN #:

TOWNSHIP: THORNTON

Property Address: 16412 Marshfield Avenue, Markham, IL 60428

which was recorded in Cook County, Illinois has been FULLY SATISFIED AND DISCHARGED.

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IN WITNESS WHEREOF the Mortgagee has duly affixed his signature under his hand and seal on t 27th day of January , 2022 .

SIGNED, SEALED AND DELIVERED in the presence of: LENDINGHOME FUNDING CORPORATION

April Kennedy, Assistant Secretary - Servicing Property of Cook County Clerk's Office

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NOTARY ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me, Laura M Sugrue, on January 27, 2022 that April Kennedy, Assistant Secretary - Servicing of LENDINGHOME FUNDING CORPORATION the person signing their name above who is either personally known to me or who produced person identification and who executed the foregoing instrument in my presence and acknowledged before that he or she executed the same.

The foregoing instrument was acknowledged before me, Laura M Sugrue, by means of ☑ physical presence or ☐ online notarization.

WITNESS my hand and official seal in the County and State last aforesaid on January 27, 2022

Commission # HH 011968
Expires June 18, 2024
Bonded Thru Troy Fain Insurance 800-385-7019
Electronically Notarized in Person via Simplifile

LAURA M. SUGRUE

Laura M Sugrue, Notary Public My Commission Expires: 36/18/2024

Prepared by: April Kennedy, Mission: Global LLC, 5701 E. Hillsborough Avenue, Suite 1231, Tampa, FL, 33610 - (813) 714-3157