

UNOFFICIAL COPY

Doc#. 2203222189 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/01/2022 04:07 PM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0501923049

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL GRAF AND KAREN MADDA** to **WELLS FARGO BANK, N.A.** bearing the date 11/14/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1633006141**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 5 IN COLONIAL VILLAGE SUBDIVISION OF THE EAST 998.03 FEET (EXCEPT THE WEST 200 FEET OF THE EAST 383 FEET OF THE NORTH 300 FEET) AND (EXCEPT THE WEST 615.03 FEET OF THE NORTH 297.33 FEET THEREOF) OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 04-10-404-046-0000

Property is commonly known as: 1216 COUNTRY LN, NORTHBROOK, IL 60062.

Dated this 28th day of January in the year 2022
WELLS FARGO BANK, N.A.



SIERRA ELLIOTT

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 430579530 DOCR T282201-12:17:22 [C-2] ERCNIL1



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Loan Number 0501923049

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 28th day of January in the year 2022, by Sierra Elliott as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRocque/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office