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Doc#. 2203222104 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/01/2022 02:58 PM Pg: 1 of 3

This instrument drafted by and after
recording return to:
Amanda Kohmescher
Rocket Mortgage, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6309

DISCHARGE OF MORTGAGE

Loan Number: 3134092350

That a certain mortgage in the original principal amount of \$448,000.00, executed by MEREDITH HIRSHFELD AND MENASHE MIZRAHI, WIFE AND HUSBAND to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated December 22, 2014 and recorded January 8, 2015 in Document No. 1500819126, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 14-29-225-035-1002 Commonly known as: 927 W George St Apt 2 Chicago IL, 60657

SEE ATTACHED FOR ADDITIONAL REFERENCES AND LEGAL DESCRIPTION

Dated this January 26, 2022

SIGNED:



Charles Schwab Bank
By: McKenzie Palchak
Its: Authorized Agent

ACKNOWLEDGEMENT

STATE OF MICHIGAN)
ss
COUNTY OF WAYNE)

On January 26, 2022, before me, H. Ostrander, the above signed officer, McKenzie Palchak, personally appeared and acknowledged to be the Authorized Agent of Charles Schwab Bank, and that is, authorized to execute the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Charles Schwab Bank, .



Notary Public, State of Michigan, County Of MACOMB
My Commission Expires: May 6, 2027
Acting in the County of Wayne

H OSTRANDER
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires May 6, 2027
Acting in the County of WAYNE

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT 2, IN THE 327 WEST GEORGE STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 41 AND THE EAST 10 FEET OF LOT 40 IN BLOCK 4 IN WOLFRAMS SUBDIVISION OF BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0633315104, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0633315104.

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Additional References

Assignment of Mortgage from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC to CHARLES SCHWAB BANK, A FEDERAL SAVINGS BANK dated 2/6/2015 and recorded on 2/10/2015 in the **Office OF COOK** in INSTRUMENT# 1504149085.

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