

UNOFFICIAL COPY

Doc#. 2203222209 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/01/2022 04:17 PM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0618421457

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **HYUNG J. KIM AND KYONGHUI A. KIM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** bearing the date 10/24/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1333833098**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-17-316-096-0000

Property is commonly known as: 900 S. LAFLIN STREET, CHICAGO, IL 60607.

Dated this 28th day of January in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS



SIERRA ELLIOTT

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 430598663 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100511600001442992 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T282201-12:18:43 [C-3] ERCNIL1



D0090174634

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 28th day of January in the year 2022, by Sierra Elliott as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 430598663 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100511600001442992 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501.-2026 DOCR
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: THE NORTH 20.50 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF A TRACT OF LAND BEING THAT PART OF CERTAIN LOTS IN SHARPE AND SMITH'S SUBDIVISION OF BLOCK 42 OF CANAL TRUSTEE SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOTS 1 TO 7 IN THE RESUBDIVISION OF LOTS 38, 40, 42, 44, 46, 48, 50, 52 AND 54 IN SHARPE AND SMITH'S SUBDIVISION, AFORESAID; TOGETHER WITH THAT PART OF THE VACATED ALLEY ADJOINING THE AFORESAID LOTS, BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SHARPE AND SMITH'S SUBDIVISION, AFORESAID (BEING ALSO THE INTERSECTION OF THE SOUTH LINE OF WEST POLK STREET WITH THE WEST LINE OF SOUTH LAFLIN STREET) AND RUNNING THENCE SOUTH 00 DEGREES 05 MINUTES 30 SECONDS EAST, ALONG SAID WEST LINE OF SOUTH LAFLIN STREET, 465.66 FEET TO A POINT 203.81 FEET NORTH OF THE INTERSECTION OF SAID WEST LINE OF SOUTH LAFLIN STREET AND THE NORTH LINE OF THE SOUTH 5.0 FEET OF LOT 57 IN SHARPE AND SMITH'S SUBDIVISION, AFORESAID; THENCE SOUTH 89 DEGREES 54 MINUTES 30 SECONDS WEST, 46.97 FEET TO A POINT FOR THE PLACE OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE SOUTH 00 DEGREES 05 MINUTES 30 SECONDS EAST, 3941 FEET; THENCE SOUTHERLY ALONG A CURVED LINE CONVEXED TO THE EAST AND HAVING A RADIUS OF 149.0 FEET (THE CENTER POINT FOR SAID RADIUS IS 149.0 FEET BEING 505.47 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 195.97 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET), 21.89 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 30 SECONDS WEST, 72.16 FEET; THENCE NORTH 67 DEGREES 33 MINUTES 43 SECONDS WEST, 20.75 FEET TO AN INTERSECTION WITH A CURVED LINE CONVEXED TO THE SOUTHEAST AND HAVING A RADIUS OF 78.0 FEET (THE CENTER POINT FOR SAID RADIUS OF 78.0 FEET BEING 489.47 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 211.94 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET); THENCE NORTHERLY ALONG SAID LAST DESCRIBED CURVED LINE, 30.67 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 30 SECONDS WEST, 23.39 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 30 SECONDS EAST, 86.97 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS BY CHICAGO TITLE AND TRUST COMPANY DATED JANUARY 16, 1971 AS TRUST NUMBER 56864 RECORDED JUNE 23, 1971 AS DOCUMENT NUMBER 21522793 AND SUPPLEMENTARY DECLARATION TO DECLARATION OF EASEMENTS BY CHICAGO TITLE AND TRUST COMPANY DATED MARCH 15, 1971 AS TRUST NUMBER 56864 RECORDED JUNE 29, 1972, AS DOCUMENT NUMBER 21961306.



430598663



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County Clerk's Office