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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2203222226 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/01/2022 04:24 PM Pg: 1 of 3

ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0001614219
RAMONCITO N OCAMPO
PO Date: 01/26/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RAMONCITO N OCAMPO AKA RAY OCAMPO AND NHI OCAMPO HUSBAND AND WIFE.

to **NATIONAL CITY MORTGAGE CO** dated **October 21, 2002** calling for the original principal sum of dollars
(\$208,624.00), and recorded in Mortgage Record , page and/or instrument # **0021233616**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

5300 JUDY CT, OAK FOREST IL - 60452

Tax Parcel No. **28-28-111-002-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **28th** day of **January, 2022.**

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY
MERGER NATIONAL CITY MORTGAGE CO**

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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RAMONCITO N OCAMPO

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **28th** day of **January, 2022** ,
personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER,** of
PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY
MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **COLE HOLLAND**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 28, 2026

Notary Public
COLE HOLLAND
My commission expires **4/28/2026**

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RAMONCITO N OCAMPO

0001614219

PO Date: **01/26/2022**

EXHIBIT A

****THIS INSTRUMENT ALSO RELEASES LOAN MODIFICATION RECORDED ON 10/09/2014 AS DOCUMENT NUMBER 1428257105.**** LOT 2 IN JUDY COURT SUBDIVISION, BEING A SUBDIVISION OF LOTS 12, 13, 14, 15 AND THE WEST 330.00 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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