

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2203222233 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/01/2022 04:28 PM Pg: 1 of 4

DARRYL COLLIER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000262725
MADELEINE E HOWE
PO Date: 01/25/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MADELEINE E HOWE AN UNMARRIED WOMAN

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **August 7, 2012** calling for
the original principal sum of dollars (**\$89,470.00**), and recorded in Mortgage Record , page and/or instrument #
1223419057, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

5909 N ARTESIAN AVE UNIT #2, CHICAGO IL - 60659

Tax Parcel No. **13-01-407-038-1014, 13-01-407-038-1019**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **28th** day of **January, 2022**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

UNOFFICIAL COPY

8000262725

MADELEINE E HOWE

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **28th** day of **January, 2022** ,
personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER,** of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



COLE HOLLAND
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 28, 2026

Notary Public
COLE HOLLAND
My commission expires **4/28/2026**

UNOFFICIAL COPY

MADELEINE E HOWE

8000262725

PO Date: **01/25/2022**

EXHIBIT A

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL I: UNIT 5909-2 AND P-4 IN THE 5901 NORTH ARTESIAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 21 AND 22 EXCEPTING THEREFROM THAT PART OF SAID LOTS 21 AND 22, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT, DISTANCE 35.55 FEET NORTH FROM THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG A LINE MAKING AN ANGLE OF 90 DEGREES 42 MINUTES 29 SECONDS MEASURED CLOCKWISE, SOUTH TO WEST, FROM THE SAID EAST LINE OF TRACT, A DISTANCE OF 69.78 FEET; THENCE NORTH ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 57 MINUTES 30 SECONDS MEASURED COUNTER CLOCKWISE, EAST TO NORTH, FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 61.24 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT; THENCE EAST ALONG THE SAID NORTH LINE OF SAID TRACT; THENCE EAST ALONG THE SAID NORTH LINE OF TRACT, A DISTANCE OF 68.98 FEET TO THE NORTHEAST CORNER THEREOF; THENCE, SOUTH ALONG THE AFORESAID EAST LINE OF TRACT, A DISTANCE OF 61.08 FEET TO THE POINT OF BEGINNING, IN BLOCK 1 IN W.F. KAISER AND COMPANYS ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33.00 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

UNOFFICIAL COPY

ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0712115108. COMMONLY KNOWN AS: 5909 N ARTESIAN, UNIT 5909-2 CHICAGO, IL

Property of Cook County Clerk's Office