

UNOFFICIAL COPY

Doc#. 2203233198 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/01/2022 01:34 PM Pg: 1 of 3

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Alliance Title Corp
5523 N. Cumberland Ave
Chicago, IL 60656

Property Identification Number:

16-12-325-052-1003

Document Number to Correct:

2201213185

I, Joana Rivera, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.): **Alliance Title Corporation**, do hereby swear and affirm that Document Number: **2201213185** included the following mistake: **Incorrect Anti Predatory Lending Certificate recorded**. Which is hereby corrected as follow0: (use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document): **Please record to add correct "Anti Predatory Lender Certificate" to the mortgage. Certificate attached as an "Exhibit"**. Finally, I Joana Rivera, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.


Affiant's Signature Above

1-27-21
Date Affidavit Executed

NOTARY SECTION:

State of IL)
County of Cook)

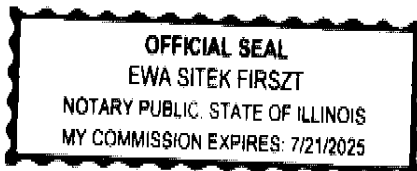
I, Ewa Sitek Firszt, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix his/her signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

AFFIX NOTARY STAMP BELOW

Notary Public Signature Below Date Notarized Below



1-27-22



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Legal Description

PARCEL 1:

UNIT 3 IN 3043 W. WASHINGTON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF LOT 10 AND THE WEST 8 FEET 4 INCHES OF LOT 9 (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO FOR WIDENING OF WASHINGTON STREET) IN REED AND MINER'S SUBDIVISION OF LOT 24 AND THE SOUTH 1/2 OF LOT 23 IN D.E. LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 07/15/2008 AS DOCUMENT NO. 0819709063, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P3 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED 07/15/2008 AS DOCUMENT NO. 0819709063, IN COOK COUNTY, ILLINOIS.

Property Address:

3043 W Washington Blvd, #3
Chicago, IL 60612

Pin: 16-12-325-052-1003

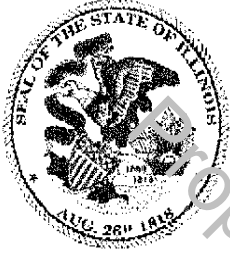
Property of Cook County Clerk's Office

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Exhibit

Illinois Anti-Predatory Lending Database Program

Certificate of Exemption



Report Mortgage Fraud
844-768-1713

The property identified as: **PIN: 10-12-325-052-1003**

Address:

Street: 3043 W Washington Blvd, #3

Street line 2:

City: Chicago

State: IL

ZIP Code: 60612

Lender: FTF Lending LLC

Borrower: Blue International Group LLC, a Delaware Limited Liability Company

Loan / Mortgage Amount: \$165,000.00

This property is located within the program area and is exempt from the requirements of 765 ILCS 77/7J et seq. because it is not owner-occupied.

Certificate number: 91E88E31-B468-4D76-B5EB-59A9D6B31C8F

Execution date: 1/4/2022