## UNOFFICIAL CO

Doc#. 2203347077 Fee: \$98.00

Date: 02/02/2022 03:17 PM Pg: 1 of 1

Karen A. Yarbrough

Cook County Clerk

\*\*\*Send All Notices to Assigne

RECORDING REQUESTED BY: WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY

MAC: N9408-05E

**MINNEAPOLIS, MN 55440-1629** 

WHEN RECORDED MAIL TO: WELLS FARGO BANK, N.A. ASSIGNMENT TEAM MAC: N9408-05E PO BOX 1629

**MINNEAPOLIS MN 55440-1629** 

Prepared By: **MEGAN LIBRA** 

MIN: 1001222000021, 6619 MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEF, AS NOMINEE FOR BNC MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, W 48501-2026. By these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, AS TRUST FE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-ENC2, 60 LIVINGSTON AVENUE, ST. PAUL, MN 55107. The Mortgage described therein with all interest, all liens, and any right's are or to become due thereon. Said Mortgage for \$33600.00 is recorded in the State of Illinois, County of Cook Official Records, dated 19/11/2005 and recorded on 10/13/2005, as Instrument No. 0528646144 Legal Description: LOT 1 IN BLOCK 16 IN ARTHUP T. MC INTOSH AND COMPANY'S HOME ADDITION TO MIDLOTHIAN BEING A SUBDIVISION IN SECTION 11, TOWNSH, P 26 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 14400 HOMAN AVE MIDLOTHIAN, IL 6 1445

Parcel Identifier No: 28-11-210-013-0000

Original Mortgagor: JEFFREY J. FRONCZAK, A SINGLE MAN Original Mortgagee: THE MORTGAGE EXHANGE, INCORPORATED

Date: 02/01/2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR BNC MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS 2/6/4/5

JOHANNA JAQUEZ, Assistant Secretary

STATE OF MN COUNTY OF **Hennepin** } ss.

On 02/01/2022 before me, BRIAN A MCCANN, a Notary Public, personally appeared JOHANNA JACUF Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ENC MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS personally known to me (or proved to me on the bas's of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

BRIAN A MCCANN, Notary Public My Commission Expires: 01/31/2025

BRIAN A MCCANN NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES 01/31/2025

b4a61b8d