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Doc# 2203357006 Fee \$93.00

UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/02/2022 09:59 AM PG: 1 OF 3

A. NAME & PHONE OF CONTACT AT FILER (optional) C. R. Hall, (888) 31-ORION
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake TX 76092

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 211119015 IL Cook

1b. [X] This FINANCING STATEMENT AMENDMENT is to be filed [for record] [for recorded] in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. [X] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. [] ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b and address of Assignee in item 7c and name of Assignor in item 9

4. [] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period by applicable law

5. [X] PARTY INFORMATION CHANGE:

Check only one of these two boxes: This Change affects [] Debtor or [] Secured Party of record.

AND Check one of these three boxes to: [X] CHANGE name and/or address: Complete item 6a or 6b and item 7a or 7b and item 7c

[] ADD name: Complete item 7a or 7b and item 7c

[X] DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME PURPLE IRON LLC
6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME
7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
7811 SOUTH KIMBARK AVENUE CHICAGO IL 60619 USA

8. [] COLLATERAL CHANGE: Also check one of these four boxes:

[] ADD collateral [] DELETE collateral [] RESTATE covered collateral [] ASSIGN collateral Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here [] and provide name of authorizing Debtor.

9a. ORGANIZATION'S NAME LOAN FUNDER LLC, SERIES 20110
9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

21138122 [] Debtor: PURPLE IRON LLC 7811 South Kimbark, Chicago, IL 60619

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 04/20/11)

Handwritten stamps: S, P, S, SC, INT with checkmarks and initials.

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM
FOLLOW INSTRUCTIONS**

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
2111119015

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 1a on Amendment form

12a. ORGANIZATION'S NAME LOAN FUNDER LLC, SERIES 20110	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices – see Instructions item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME PURPLE IRON LLC				
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

Debtor Name: PURPLE IRON LLC

Address:

7811 SOUTH KIMBARK AVENUE

CHICAGO, IL 60619

17. Description of real estate:

SEE ATTACHED EXHIBIT A

Parcel 20-26-420-004-0000

18. MISCELLANEOUS:

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Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF IL, AND IS DESCRIBED AS FOLLOWS:

THE NORTH NINE (9) FEET OF LOT FORTY TWO (42), LOT FORTY THREE (43), IN BLOCK NINETY SEVEN (97) IN CORNELL, A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS IS COMMONLY KNOWN AS: 7811 SOUTH KIMBARK AVENUE, CHICAGO, IL 60619.

PARCEL: 20-26-426-004-0000

21138122

Cook County, IL