

UNOFFICIAL COPY

Doc#: 2203304230 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 02/02/2022 12:29 PM Pg: 1 of 2

Recording Requested By:

PHH Mortgage Services

Prepared By: **AUDREY B TRUMBLE**

3001 Hackberry Rd

Irving, TX 75063

855-369-2410

When recorded mail to:

CoreLogic

P.O. Box 9232

Coppell, TX 75019



Case Nbr: **3937702**

Ref Number: **7141754619**

Tax ID: **31224040320000**

1/30/2022

Property Address:

21225 DETTMERING ST

MATTESON, IL 60443

IL0v2-RM-SNA39397702 E 1/25/2022 LRP010C-OF

This space for Recorder's use

SATISFACTION OF MORTGAGE

SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Borrower(s): **ELMER B PITTMAN AND CRYSTAL E PITTMAN, HUSBAND AND WIFE**

Date of Mortgage: **12/29/2006** Original Loan Amount: **\$185,000.00**

Recorded in **Cook County, IL** on: **1/9/2007**, book **N/A**, page **N/A** and instrument number **070047258**

Property Legal Description:

LOT 36 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF LOT 36; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 36 TO THE MOST NORTHERLY CORNER OF SAID LOT 36; THEN SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 36, 13.26 FEET ALONG THE TANGENT AND 30.23 FEET ALONG THE CURVE TO A POINT; THENCE EASTERLY ALONG A STRAIGHT LINE TO A POINT IN THE EASTERLY LINE OF SAID LOT 36, WHICH IS 87 FEET SOUTHERLY, AS MEASURED ALONG THE SAID EASTERLY LINE FROM THE MOST EASTERLY CORNER OF SAID LOT; THENCE NORTHERLY 87 FEET ALONG SAID EASTFRLY LINE TO

39397702

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7141754619

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THE MOST EASTERLY CORNER OF LOT 36, TO PLACE OF BEGINNING. AND ALL OF LOT 37 OF JOSEPH W. O'CONNER'S MAIN STREET ADDITION TO MATTESON, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING PART OF LOT 24 IN THE DIVISION OF PARTS OF SAID SECTION 23, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 31-23-404-032 21225 DETTMERING DRIVE, MATTESON IL 60443 THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 01/27/2022

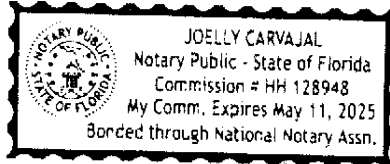
SAND CANYON CORPORATION F/K/A OPTION
ONE MORTGAGE CORPORATION

By: [Signature]
Arlet Armas Vice President

STATE OF Florida

COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me this 01/27/2022, by Arlet Armas, Vice President of SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, on behalf of the entity.



[Signature]
Notary Public

Joelly Carvajal
(Printed Name)

My Commission Expires : _____

By means of
(x) physical presence Jc
() online notarization

1-27-2022
Personally Known To Me