

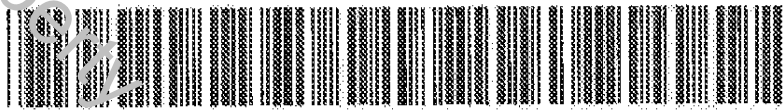
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Doc#: 2203304374 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/02/2022 02:16 PM Pg: 1 of 4

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: LienREDSupport@wolterskluwer.com

Prepared By:
St. Charles Bank and Trust, N.A.
SHIRLEY CLESCERI
411 W. MAIN STREET
ST.CHARLES, IL 60174

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


Know all men by these presents, that St. Charles Bank & Trust Company, N.A. as successor to STC Capital Bank, effective October 7, 2019, pursuant to the Merger Agreement between St. Charles Bank & Trust Company, N.A. and STC Capital Bank, dated June 5, 2019, does hereby certify that a certain Mortgage, bearing the date 07/27/2016, made by Timar Investments LLC, to St. Charles Bank & Trust Company, N.A. as successor to STC Capital Bank, effective October 7, 2019, pursuant to the Merger Agreement between St. Charles Bank & Trust Company, N.A. and STC Capital Bank, dated June 5, 2019, on real property located in Cook County, State of Illinois, with the address of 8385 S Baltimore Ave., 337 W 105th St., 9730 S Wentworth, 8037 S Aberdeen St. and 8126 S Dobson Ave., Chicago, IL, 60617 and further described as:

Parcel ID Number: 21-31-402-053-0000, 25-16-210-007-0000, 25-09-219-021-0000, 20-32-210-112-0000 and 20-35-118-035-0000, and recorded in the office of Cook County, as Instrument No: 1623746048, on 08/24/2016, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated July 27, 2016 with Instrument #1623746049
Description/Additional Information: See attached.
460 S 1st St., St. Charles, IL, 60174

Dated this 01/28/2022

Lender: St. Charles Bank & Trust Company, N.A. as successor to STC Capital Bank, effective October 7, 2019, pursuant to the Merger Agreement between St. Charles Bank & Trust Company, N.A. and STC Capital Bank, dated June 5, 2019.

By: 
Its: Assistant Vice President

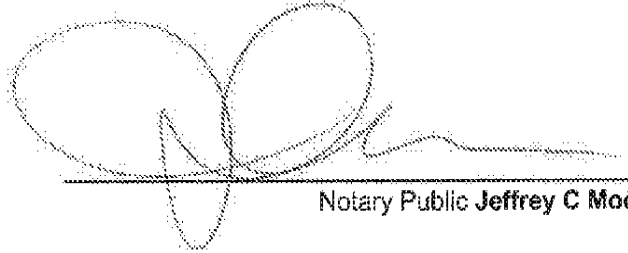
By: 
Its: Assistant Vice President

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State of Illinois , Cook County

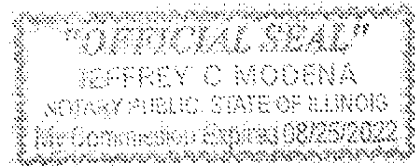
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **St. Charles Bank & Trust Company, N.A.** as successor to **STC Capital Bank**, effective **October 7, 2019**, pursuant to the **Merger Agreement** between **St. Charles Bank & Trust Company, N.A.** and **STC Capital Bank**, dated **June 5, 2019**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 01/28/2022 .



Notary Public **Jeffrey C Modena**

Commission Expires: **08/25/2022**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Legal Description: PARCEL 1:

LOT 18 (EXCEPT THE SOUTHEASTERLY 6 FEET THEREOF) AND THE SOUTHEASTERLY 11 FEET OF LOT 19 IN BLOCK 8 IN THE CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 61 IN THE SUBDIVISION OF LOT 28 IN SCHOOL TRUSTEE'S SUBDIVISION IN SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 11 (EXCEPT THAT PART OF LOT 11 LYING EAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING IN THE SOUTH LINE OF LOT 11, 4.40 FEET WEST OF THE SOUTHEAST CORNER THEREOF AND EXTENDED NORTHEASTERLY TO THE NORTH LINE OF SAID LOT, 2.95 FEET WEST OF THE NORTHEAST CORNER THEREOF) IN BLOCK 13 IN FREDERICK H. BARTLETT'S UNIVERSITY HIGHLANDS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 11 IN BRADSFIELD AND MCFARLAND RESUBDIVISION OF LOTS 25 TO 48 BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 7 OF HIGH RIDGE ADDITION TO AUBURN IN SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 11 AND 12 (EXCEPT THE SOUTH 16 2/3 FEET THEREOF) IN BLOCK 130 IN CORNELL, A SUBDIVISION OF SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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