

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
ALEX AVERBECK
5001 KINGSLEY DRIVE
MD 1MOBBE
CINCINNATI OH 45227

Doc#: 2203306116 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/02/2022 08:22 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBBF
CINCINNATI OH 45276

SUBMITTED BY: ALEX AVERBECK

Loan #: *****44-A

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK SUCCESSOR BY MERGER TO MB FINANCIAL BANK , N.A. SUCCESSOR BY MERGER TO AMERICAN CHARTERED BANK** , the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANNE B. HARTNETT, N/K/A ANNE B. BRINDLE

Original Mortgagee(s): **AMERICAN CHARTERED BANK**

Dated: 10/11/2006 Recorded: 01/24/2007 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0702445042

Loan Amount: **\$163050.00**

Legal Description: **UNITS 204, G6 AND P16 IN HANDELSMAN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 22 TO 29 IN HARBINE AND ROMAN'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WEST OF MILWAUKEE AVENUE; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94563069, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **17-05-413-031-1007; 17-05-415-031-1030; 17-05-415-031-1036**

County: Cook County, State of Illinois

Termination of Assignment of Rents and Leases Dated: 10/11/2006 Recorded: 01/24/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0702445043 Assignor: **AMERICAN CHARTERED BANK** Borrower: **ANNE B. HARTNETT, N/K/A ANNE B. BRINDLE** Loan Amount: **\$163050.00**

MODIFICATION OF MORTGAGE Dated: 10/11/2011 Recorded: 12/08/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1134218020 Beneficiary: **AMERICAN CHARTERED BANK** Borrower: **ANNE B. HARTNETT, N/K/A ANNE B. BRINDLE** Loan Amount: **\$163050.00**

MODIFICATION OF MORTGAGE Dated: 01/11/2018 Recorded: 03/22/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1808118042 Beneficiary: **MB FINANCIAL BANK, N.A., SUCESSOR IN INTEREST TO AMERICAN CHARTERED BANK** Borrower: **A SINGLE PERSON** Loan Amount: **\$163050.00**

Property Address: 809 NORTH RACINE AVENUE UNIT 204 CHICAGO, IL 60622

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/31/2022**.

**FIFTH THIRD BANK SUCCESSOR BY MERGER
TO MB FINANCIAL BANK , N.A. SUCCESSOR BY
MERGER TO AMERICAN CHARTERED BANK**

By: *Aaron Marcheski*
Name: **Aaron Marcheski**
Title: **Assistant Vice-President**

STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **01/31/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK SUCCESSOR BY MERGER TO MB FINANCIAL BANK , N.A. SUCCESSOR BY MERGER TO AMERICAN CHARTERED BANK** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alex Averbeck



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**
My Commission Expires: **10/14/2025**
Commission #: **2020-RE-821262**

Drafted By: **ALEX AVERBECK**

Property of Cook County Clerk's Office