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Doc#. 2203306309 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/02/2022 12:51 PM Pg: 1 of 3

Dec ID 20220101691062

ST/CO Stamp 1-992-245-648 ST Tax \$242.00 CO Tax \$121.00

ILLINOIS

TRUSTEE'S DEED

CT-210STOLOGIOLZ/2ELA

Above Space for Recorder's Use Only

This AGREEMENT between STEVEN B. KRAMER TRUST NUMBER 12EH023, STEVEN B. KRAMER as Trustee and Grantor, of the Village of Park Ridge, County of Cook, and State of Illinois and PATRICE R. WILLOUGHBY, Assingte. Rerson, Grantee, of 1346 Whitcomb Ave., Jes Plaines, IL 60018. The Grantor in consideration of the sum of TEN and 00/100 DOLLARS, and other good and valuable consideration in hand paid, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor as said Trustee and of every other power and authority the Grantor hereunto enabling, does hereby CONVEY and QUITCLA Mento the Grantee in fee simple the following described real estate, situated in the County of Cook, State of Illinois to Wit: (See Page 2 for Legal Description) together with the tenements, hereditament and appurtenances thereunto belonging or in any wise appertaining.

SUBJECT TO: General taxes for 2021 and subsequent years; Corenants, conditions and restrictions of record, if any; Permanent Real Estate Index Number: 09-20-404-018-0000

Address of Real Estate: 1346 Whitcomb Ave., Des Plaines, IL 60018

& in unmarried woman

PLAINES // v / 2 2 \$2.00 per

CITY OF DES PLAINES

The date of this dec. of conveyance is December 9, 2021.

(SEAL) STEVEN B. KRAMEP., As Trustee as

aforesaid

State of Illinois, County of Cook) ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN B. KRAMER TRUST NUMBER 12EH023, STEVEN B. KRAMER as Trustee and Grantor, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, as such trustee, for the uses and purposes therein set forth..

OFFICIAL SEAL
CATHERINE M CURIELLI
OTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 07/25/23

Given under my hand and official seal December 9, 2021.

Notary Public

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LEGAL DESCRIPTION

For the premises commonly known as 1346 Whitcomb Ave., Des Plaines, IL 60018

LOT 17 IN BLOCK 3 IN MCINTOSH AND CO'S DES PLAINES HEIGHTS, A SUBDIVISION OF BLOCK 10 IN NORRIE PARK, A SUBDIVISION OF THE NORTH PART (EAST OF RAILROAD) OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART LYING EAST OF RAILROAD AND SOUTH OF NORRIE PARK AFORESAID OF THE NORTH 1/2 OF THE SOUTHEAST. 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART WEST OF DES PLAINES ROAD OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 6647601 IN COOK COUNTY, ILLINOIS.

This instrument was prepared by:

Catherine Curielli Law Offices of John Peter Curielli, PC 126 S. Northwest Highway Barrington, IL 60010-4617 Send subsequent tax bills to:

Patrice R. Willoughby 1346 Whitcomb Ave. Des Plaines, IL 60018 Recorder-mail recorded document to:

Mr. Scott D. Rogoff Law Offices of Scott D. Rogoff PC 1700 W Higgins Rd, Ste 430 Des Plaines, IL 60018

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EXHIBIT "A"

Order No.: 21CST026010LZ

For APN/Parcel ID(s): 09-20-404-018-0000

LOT 17 IN BLOCK 3 IN MCINTOSH AND CO'S DES PLAINES HEIGHTS, A SUBDIVISION OF BLOCK 10 IN NORRIE PARK, A SUBDIVISION OF THE NORTH PART (EAST OF RAILROAD) OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART LYING EAST OF RAILROAD AND SOUTH OF NORRIE PARK AFORESAID OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART WEST OF DES PLAINES ROAL) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 OF COOP COUNTY CLOTHES OFFICE NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 6647601 IN COOK COUNTY, ILLINOIS.