

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
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Karen A. Yarbrough  
Cook County Clerk  
Date: 02/02/2022 10:37 AM Pg: 1 of 2

**COREY WELLMAN**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000654433**  
**MICHAEL A MATTEUCCI**  
PO Date: 01/24/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **MIN# 100369320080000461**  
**MERS PHONE: 1-888-679-6377**

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**MICHAEL A MATTEUCCI AND BROOKE H MATTEUCCI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC ITS SUCCESSORS AND ASSIGNS** dated September 16, 2020 calling for the original principal sum of dollars (\$490,200.00), and recorded in Mortgage Record , page and/or instrument # 2030525038, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1046 SOUTH STONE AVENUE, LA GRANGE IL - 60525**  
Tax Parcel No. **18-09-308-023-0000, 18-09-308-024-0000**

LOTS 11 AND 12 IN BLOCK 11 IN H. O. STONE AND COMPANY'S BRAINARD PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NW 1/4 AND THE WEST 1/2 OF THE NW 1/4 OF THE SW 1/4 OF SECTION 9, TOWNSHIP 28 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 31st day of January, 2022.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **ASSISTANT SECRETARY**

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**1000654433**

**MIN# 100369320080000461 MERS PHONE: 1-888-679-6377**

**MICHAEL A MATTEUCCI**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **31st** day of **January, 2022** ,  
personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**COLE HOLLAND**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**APRIL 28, 2026**

\_\_\_\_\_  
Notary Public  
**COLE HOLLAND**  
My commission expires **4/28/2026**