

# UNOFFICIAL COPY

Doc#. 2203307264 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/02/2022 10:41 AM Pg: 1 of 3

Mail To:  
Carrington Title Partners, LLC  
1919 S. Highland Ave., Ste 315-B  
Lombard, IL 60148

2021-0650LR

2022

## SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK, NATIONAL ASSOCIATION**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **NARESH THAKKAR** and **SHOBHANA THAKKAR** dated 6/19/2020 and recorded in **DOCUMENT # 2029135231**, **COOK** County, **ILLINOIS** Records, in favor of a mortgage executed by **NARESH THAKKAR** and **SHOBHANA THAKKAR** not to exceed the amount of **\$510,000.00** in favor of **BLUELEAF LENDING, LLC, ISAJATIMA**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address: **SHENANDOAH CIR, SOUTH BARRINGTON, ILLINOIS, 60010**

Tax ID **01-21-401-001-0000**

This agreement shall continue in full force and effect so long as **NARESH THAKKAR** and **SHOBHANA THAKKAR** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

  
REGINA SENS, OFFICER

  
GREG HANNEKEN, ASSISTANT VICE  
PRESIDENT

COOK COUNTY Clerk's Office

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FIFTH THIRD BANK, NATIONAL ASSOCIATION }  
 STATE OF OHIO } SS:  
 COUNTY OF HAMILTON }

BE IT REMEMBERED, that on 11/26/2021, before me, a Notary Public in and for said County and State, personally appeared REGINA SENS, OFFICER and GREG HANNEKEN, ASSISTANT VICE PRESIDENT, of FIFTH THIRD BANK, NATIONAL ASSOCIATION (or on behalf of FIFTH THIRD BANK, NATIONAL ASSOCIATION) and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

  
 \_\_\_\_\_  
 Notary Public

THIS INSTRUMENT WAS PREPARED ON  
 11/26/2021 BY  
 Fifth Third Bank, N.A. - BRADLEY RICHTER  
 5001 Kingsley Drive # 1, MOB1H Cincinnati,  
 OH. 45227  
 IL# 827128679

~~WHEN RETURNED RETURN TO~~  
 Fifth Third Bank, N.A.  
 5001 Kingsley Drive # 1, MOB1H  
 Cincinnati, OH. 45227



ANNE GLOVER  
 Notary Public, State of Ohio  
 My Commission Expires  
 October 17, 2022

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## LEGAL DESCRIPTION

LOT 307, WOODS OF SOUTH BARRINGTON PHASE 2, UNIT 1, BEING A SUBDIVISION IN PART OF SECTION 21, TOWNSHIP 42 NORTH, RANGE, 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 2009 AS DOCUMENT NUMBER 0907245089.

Commonly known as: 4 Shenandoah Circle; South Barrington, IL 60010  
PIN Number: 01-21-401-002-0000

Property of Cook County Clerk's Office