

# UNOFFICIAL COPY

Doc#: 2203312051 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/02/2022 06:41 AM Pg: 1 of 3

## RELEASE DEED

### COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State  
Of Illinois, for and in consideration of One Dollar,  
And for other good and valuable considerations, the  
Receipt whereof is hereby confessed, does hereby  
Remise, Convey, Release and Quit-Claim unto

STANISLAW WIDLAK and ZOFIA WIDLAK,  
His Wife

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by certain mortgage deed bearing the date June 22, 2007, and recorded in the Recorder's  
Office of COOK County, in the State of Illinois, as Document No 0719833014, and Modification of Mortgage recorded  
as Document No 1020031034, including Assignment of Rents to the premises therein described, situated in the County  
of COOK and State of Illinois, as follows, to-wit:

PROPERTY DESCRIPTION: SEE ATTACHED

PROPERTY COMMONLY KNOWN AS: 3537 N. OPAL AVENUE, CHICAGO, ILLINOIS 60634

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereunto caused its corporate  
seal to be affixed, and these presents to be signed by its, Asst. Vice President, and attested by its Asst. Secretary,  
this January 25, 2022.



COMMUNITY SAVINGS BANK

By:

*Joanne Swedler*

Asst. Vice President

Attest:

*Katarzyna Jachowski*

Asst. Secretary

This instrument prepared under  
the supervision of  
Arthur Neville, Attorney  
4501 W. Belmont Ave.  
Chicago, IL 60641

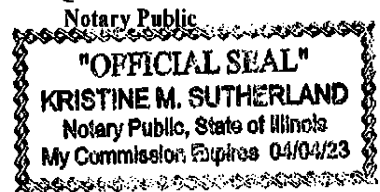
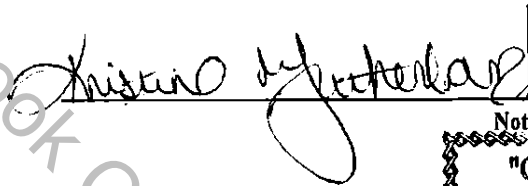
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

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STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, Kristine M. Sutherland, A Notary Public in and for said County in the State aforesaid,  
DO HEREBY CERTIFY that Joanna Sweder personally known to me to be the Asst. Vice President of the  
COMMUNITY SAVINGS BANK and Katarzyna Radwanski personally known to me to be Asst. Secretary of said  
corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and  
severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said  
instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of  
said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as  
their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes  
therein set forth.

GIVEN under my hand and notarial seal, on this date January 25, 2022.



COMMUNITY SAVINGS BANK  
4801 W. BELMONT AVE.  
CHICAGO, IL 60641

45568

Loan #19975-8

# UNOFFICIAL COPY

LOT 16 IN BLOCK 1 IN JOHN J. RUTHERFORD'S FIFTH ADDITION TO MONT CLARE, A SUBDIVISION OF THE EAST HALF (E-1/2) OF THE WEST HALF (W-1/2) OF THE SOUTHWEST FRACTIONAL QUARTER (SW-1/4) OF FRACTIONAL SECTION 24, SOUTH OF INDIAN BOUNDARY LINE IN 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 12-24-303-016-0000

ADDRESS: 3537 N. OPAL AVENUE  
CHICAGO, ILLINOIS 60634

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