UNOFFICIAL COPY

Doc#. 2203312146 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/02/2022 07:37 AM Pg: 1 of 3

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration; FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and consideration: Fir I'm Fire Deality /, Hereby agrees that it shart posterile and trace joint and sub-ordinate in all respects that certain mortgage executed by ALEJNDRA VALENCIA and ISIDRO C. LLEGOS dated 2/29/2020 and recorded in DOCUMENT # 2016930144, COOK County, ILLINOIS Records, in favor of a mortgage executed by ALEJNDRA VALENCIA and ISIDRO GALLEGOS not to excred the amount of \$196,000,00 in favor of FIFTH THIRD BANK NATIONAL ASSOCIATION ISACAATIMA which mortgage covers real estate described in Exhibit "A" attached hereto and made a part haveof.

Property Address (708 N 78TH AVE, ELMWOOD PARK, ILLINOIS, 80707.

Tax ID 12-36-316-077-3000

This agreement shall continue in full force and effect so long as ALEJNDRA VALENCIA and ISIDRO GALLEGOS shall be indebted to Bank. This Agreement shall be binding upon and hure to the benefit of the respective heirs, executors, succi ssors, and assigns of Bank.

OFFICER

CRECHANNEREN, ASSISTANT VICE

C/O/H/S O/F/CO

PRESIDENT

2203312146 Page: 2 of 3

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FIFTH THIRD BANK, NATIONAL ASSOCIATION) ·\$3: JATE OF OHIO CCUN Y OF HAMILTON

BE IT REMEMEE, AD, that on 9/15/2021, before me, a Notary Public in and for said County and State, personally appears J PEGINA SENS, OFFICER and GREG HANNEKEN, ASSISTANT VICE PRESIDENT, of JIETH THIRD BANK, NATIONAL ASSOCIATION (or on behalf of FIETH THIRD BANK, NATIONAL ASSOCIATION, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mendaned.

IN WITNESS THEREOF, I hav thereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public

THIS INSTRUMENT WAS PREPARED ON 9/15/2021 BY Fifth Third Bank, N.A. - MATTHEW REPKA 5001 Kingsley Drive # 1, MOB1H Cincinnati, OH. 45227

L# 826243842

WHEN RECOYDED RETURN TO Fifth Third Zank, N.A 5001 Kingsley Driv # 1, MOB1H Cincinnati, OH. 452-27



MOP COLLEGE ANNE GLOVER Notary Public, State of Ohlo My Commission Expires October 17, 2022

2203312146 Page: 3 of 3

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LEGAL DESCRIPTION

Order No.: 21019938RL

For APN/Parcel ID(s): 12-36-316-027-0000

THE NORTH 45.17 FEET OF THE WEST 125.22 FEET OF THE EAST 158.22 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, HILL NE OF SAID SL

OF COOK COUNTY CIERTS OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE 799.25 FEET NORTH OF THE SOUTH LINE OF SAID SECTION AND NORTH OF A LINE 532.83 FEET NORTH OF THE SOUTH LINE OF SAID SECTION IN COOK COUNTY, ILLINOIS.