### **UNOFFICIAL COPY**

Recording Requested By: Title Clearing and Escrow

When Recorded Return To: Assignments and Lien Release Title Clearing and Escrow 1601 LBJ Freeway Suite 150 Farmers Branch, TX 75234 Doc#. 2203312179 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/02/2022 08:01 AM Pg: 1 of 3



#### RELEASE OF MORTGAGE

Fay Servicing#: \*2031 "ROB\_RTSON" A30 Escrow/Title: TCEL-168624-IL Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTEAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Metropolitan Life Insurance Company, By Fay Servicing, LLC as Attorney in Fact holder of a certain mortgage, made and executed by TIMOTHY N ROBERTSON and CASSANDRA ROBERTSON, husband and wife, originally to MIDAMERICA BANK, F3B, in the County of Cook, and the State of Illinois, Dated: 05-17-2007 Recorded: 05-23-2007 as Instrument No. 0714341031, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration the reof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference I lade A Part Hereof

Assessor's/Tax ID No.: 31111120090000

Property Address: 1344 DUNFRIES ST, FLOSSMOOR, IL 60422

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Metropolitan Life Insurance Company, By Fay Servicing, LLC as Attorney in Fact

On January 28th, 2027

By:\_\_\_\_\_\_ Troy Williams, Assistant Secretary

STATE OF TEXAS COUNTY OF DALLAS

> Priscilla Laura Serrato My Commission Expires

08/27/2024 ID No. 132645413

-WITNESS my hand and official seal,

Priscilla Laura Serrato

Notary Expires: 8/27/2024 #132645413

CB\*1/28/2022 9:15:36 AM\*32831934\*32831937\*430\*ILSTATE\_MORT\_REL

# RELEASE OF MORTGAGE PAGE OF FICIAL COPY

Prepared By: Chidule Banda, Title Clearing and Escrow 6102 S. Memorial Tulsa, OK, 74133 1-800-495-7166



# RELEASE OF MORTGAGE Page 3 OF FICIAL COPY

#### **Exhibit A**

LOT 160 IN FINAL PLAT OF SUBDIVISION OF BALLANTRANE OF PLOSSMOOR UNIT 5, A SUBDIVISION OF PARTS OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 0321310012, IN COOK COUNTY, ILLINOIS.