UNOFFICIAL CC

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903137361 **Investor ID K43**

Doc#. 2203312117 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/02/2022 07:19 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CIBC BANK USA, ITS SUCCESSOR, AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 42301, ITS SUCCESSORS AND / SSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/19/2019, and made by RICHARD VELASQUEZ III, SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CIBC BANK USA, ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 1932508302. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT I IN BLOCK 16 IN DIXMOOR. A SUBDIVISION OF THE NORTHEAST OF NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH. RANGE 13 EAST OF THE TH'RD PRINCIPAL MERIDIAN AND PART OF THE NORTH QUARTER OF SECTION 31. TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1927 AS DOCUMENT NUMBER 9675674, IN COOK COUNTY, ILLINOIS,

Parcel ID Number: 29-31-109-005

Property commonly known as: 2105 SPRUCE RD, HOMEWOOD, IL 60430

Dated this 28th day of January in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR CIBC BANK USA, ITS SUCCESSORS AND ASSIGNS 6/45

Charyce D. Harper VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 430399258 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN 100794400000440917 MERS PHONE 1-888-679-6377 MERS Mailing Address; P.O. Box 2026, Flint, MI 48501-2026 T282201-09:13:14 [C-1] EFRMIL1

D0090181989

UNOFFICIAL COPY

Loan Number 9903137361 **Investor ID K43**

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 28th day of January in the year 2022 by Charyce D. Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CIBC BANK USA, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 430399258 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN The 9-637.

Out County Clarks Office 100794400000440917 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T282201-09:13:14 [C-1] EFRMIL1

OFFICIAL SEAL STARLA BROWN MOTARY PUBLIC - KENTIVAKY STATE AT LARGE RAY Comm. Explore 11/25/2 IC # KYNP1/928

D0090181989