THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc#. 2203318169 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/02/2022 10:36 AM Pg: 1 of 5

1320010108 ANDRZEJ M LUKASZKA PO Date: 01/27/2022

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100392411202709500

MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANDRZEJ MAREK LUKASZKA, A SINGLE MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS dated March 16, 2018 calling for the original principal sum of dollars (\$70,000.00), and recorded in Mortgage Record, page and/or instrument # 1807901037, of the records in the office of the Recorder of CCCK COUNTY, ILLINOIS, more particularly described as follows, to wit:

840 WELLINGTON AVE UNIT 306, ELK GROVE VILLAGE IL - £3007 Tax Parcel No. <u>08-32-101-015-1044</u>

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 31st day of January, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

Ву

MICHELLE F PYBURN
Its ASSISTANT SECRETARY

1320010108

MIN# 100392411202709500 MERS PHONE: 1-888-679-6377

ANDRZEJ M LUKASZKA

State of <u>OHIO</u>)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned a Notary Public in and for said County and State this <u>31st</u> day of <u>January</u>, <u>2022</u>, personally appeared <u>MICHE LUE F PYBURN</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

COLE HOLLAND

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 28, 2026

Notary Public
COLE HOLL AND
My commission expires 4/28/2026

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UNOFFICIAL COPY

ANDRZEJ M LUKASZKA

PO Date: 01/27/2022

EXHIBIT A

PARCEL 1: UNI 206 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): SUBLOT A IN THE FIRST RESUBDIVISION OF PART OF LOT 1 IN VILLAGE ON THE LAKE SUBLIVISION (PHASE II), BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 29 AND PART OF THE NORTHWEST QUARTER OF SECTION 22, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1971 AS LOCUMENT NO. 21380121 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE & TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 53436, RECORDED IN THE OFFICE OF THE RECORDER FOR DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21956371 TOGETHER WITH AN UNDIVIDED PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTIES AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AS SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS FOR VILLAGE ON THE LAKE HOMEOWNERS ASSOCIATION EXECUTED BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1969 AND KNOWN AS TRUST NUMBER 53436 DATED JUNE 18, 1971 AND RECORDED JUNE 18, 1971 AS DOCUMENT NUMBER 21517208 AND AS CREATED BY DEED

MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1969 AND KNOW' AS TRUST NUMBER 53436 TO LEONAS RASLAVICIUS AND REGINA RASLAVICIUS, FIIS WIFE DATED MAY 16, 1974 AND RECORDED JUNE 21, 1974 AS DOCUMENT NUMBER 22759547 FOR INGRESS AND EGRESS OVER LOT 2 (EXCEPT SUB-LOT 'A' 'B', AND 'C') IN VILLAGE ON THE LAKE SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE NORTHWEST 1/4 CF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1971 AS DOCUMENT NUMBER 21880121 IN COOK PARCEL 3: AN EXCLUSIVE PERPETUAL EASEMENT TO COUNTY ILLINOIS. PARKING SPACE 119 AS DELINEATED ON A SURVEY OF SUBLOT C IN LOT 2 IN VILLAGE ON THE LAKE SUBDIVISION WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF GARAGE OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21726707, AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION OF GARAGE OWNERSHIP, IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM OWNERSHIP, AND IN THE DECLARATIONS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS AS DOCUMENT NOS. 20995530 AND 21517208 AS AMENDED BY 21956370 AND 22253196 FOR THE BENEFIT OF THE OWNERS OF SAID PREMISES. GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE -REMAINDER PARCELS DESCRIBED IN SAID DECLARATIONS, AND THIS CONVEYANCE IS SUBJECT TO THE SAID EASEMENTS AND THE RIGHT OF THE GRANTOR TO GRANT SAID EASEMENTS IN THE CONVEYANCE IS SUBJECT TO THE SAID EASEMENTS AND THE RIGHT

OF THE GRANTOR TO GRANT SAID EASEMENTS IN THE CONVEYANCES AND MORTGAGES OF SAID REMAINING PARCELS OR ANY OF THEM, AND THE PARTIES HERETO, FOR THEMSELVES, THEIR HEIRS, SUCCESSORS AND ONS AS

OF COOK COUNTY CLERK'S OFFICE ASSIGNS, COVENANT TO BE BOUND BY THE COVENANTS AND AGREEMENTS IN SAID DECLARATIONS AS COVENANTS RUNNING WITH THE LAND.