

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
REKHA MUNIKRISHNA
10561 Telegraph Road
Glen Allen VA 23059

Doc#. 2203318190 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/02/2022 10:55 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: REKHA
MUNIKRISHNA**

Loan #: *****1549
Investor Loan #: 0019211549

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO MORTGAGE CORP.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): RICK E PETERSON AND JULIE A PETERSON, HUSBAND AND WIFE

Original Mortgagee(s): **CCO MORTGAGE CORP**

Dated: 10/26/2005 Recorded: 11/28/2005 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0533235011

Loan Amount: **\$560000.00**

Legal Description: **LOT 9 IN KENSINGTON ESTATES BEING A SUBDIVISION OF PART OF THE SOUTH-WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **22-26-104-003-0000**

County: Cook County, State of Illinois

Property Address: 13590 CAMBRIDGE DR LEMONT, IL 60439

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/31/2022**.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
F/K/A CITIZENS BANK, N.A. S/B/M TO CCO
MORTGAGE CORP.**

By: 

Name: **LINDA B. JENNINGS**

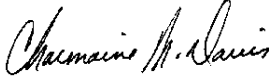
Title: **Officer**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **01/31/2022**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LINDA B. JENNINGS**, Officer of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO MORTGAGE CORP.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

Drafted By: **REKHA MUNKRISHNA**

Property of Cook County Clerk's Office