

# UNOFFICIAL COPY

Doc#. 2203318251 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/02/2022 11:44 AM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0608066445

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **HEIDI M BARKER** to **ABN AMRO MORTGAGE GROUP, INC.** bearing the date 05/20/2005 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0514726096**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:


SEE EXHIBIT "A" ATTACHED

Parcel ID Number 16-12-423-067-1002

Property is commonly known as: 2554 W WARREN BL, CHICAGO, IL 60612.

**Dated this 31st day of January in the year 2022**

**CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact**



MELISSA DENNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 430547300 MRC DOCR T312201-11:14:11 [C-2] ERCNIL1



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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 31st day of January in the year 2022, by Melissa Denney as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
KARIN CHANDIAS  
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 430547300 MRC DOCR T312201-11:14:11 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Loan Number 0608066445

'EXHIBIT A'

PARCEL A: LOT 5 IN THE SUBDIVISION OF LOTS 5, 6 AND 7 OF BLOCK 4 OF MCINTOSH'S SUBDIVISION OF THE EAST 13 RODS 13 FEET AND 9 INCHES OF LOT 2 (EXCEPT THE SOUTH 26 RODS AND 11 FEET THEREOF) IN THE PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. PARCEL B: LOTS 1 TO 4 LYING SOUTH OF THE SOUTH LINE OF THE EAST AND WEST ALLEY ACROSS SAID LOTS IN BLOCK 4 IN MCINTOSH'S SUBDIVISION OF THE EAST 13 RODS, 13 FEET AND 9 INCHES OF LOT 2 (EXCEPT THE SOUTH 26 RODS AND 11 FEET THEREOF) IN THE PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. PARCEL C: LOTS 1 TO 6 BOTH INCLUSIVE, IN POLLOCK'S SUBDIVISION OF THE SOUTH 1/3 (EXCEPT THE EAST 1/2 ACRE) OF THE WEST 13 1/2 ACRES OF THE EAST 46 1/2 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. PARCEL D: LOTS 1 AND 2 IN ELBIN'S SUBDIVISION OF 1/2 ACRE, IN THE SOUTHEAST CORNER OF LOT 2 IN THE PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 0030115826, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2554, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.



\*430547300\*



\*D0090260443\*

Cook County Clerk's Office