

UNOFFICIAL COPY

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-22-00536

Doc#: 2203320051 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/02/2022 06:30 AM Pg: 1 of 2

MERS Phone Number: 1-888-679-6377
MERS Address: P.O. Box 2026 Flint, Michigan 48501-2026
MIN Number: 1001138-0000409716-3


Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

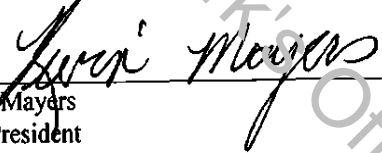
KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for Land Home Financial Services, Inc, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Land Home Financial Services, Inc., all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 5/1/2020 executed by BRANDON ERIC CARNEY, A SINGLE MAN, Grantor(s), to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Land Home Financial Services, Inc, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrars for Cook County, Illinois on 6/2/2020 as Document Number 2015449109 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

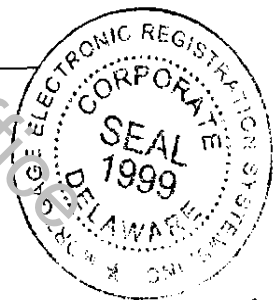
Commonly known as: 11123 S King Dr., Chicago, IL 60628
PIN: 25-22-200-011-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by Christopher Miranda, Vice President and attested by Kevin Mayers, Vice President and its corporate seal affixed hereto this 25 day of JANUARY, 2022

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Land Home Financial Services, Inc, its successors and assigns


By: 
Christopher Miranda
Vice President

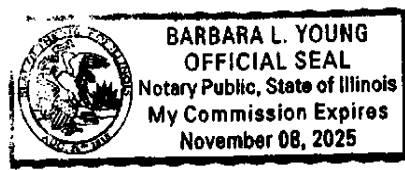
Attest: 
Kevin Mayers
Vice President



STATE OF Illinois SS
COUNTY OF Lake

I, Barbara L. Young, the undersigned Notary Public, do hereby certify that Christopher Miranda, Vice President, and Kevin Mayers, Vice President who are personally known to me to be the Vice President of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument.


Notary Public SEAL
Barbara L. Young



UNOFFICIAL COPY

EXHIBIT A

LOT 16 (EXCEPT THE SOUTH 10-1/2 FEET THEREOF) AND THE SOUTH 18-1/2 FEET OF LOT 15 IN BLOCK 2 OF FOOTE FIRST ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE WEST 332 FEET AND THE NORTH 295 FEET OF THE EAST 280 FEET OF THE WEST 612 FEET OF ORIGINAL BLOCK 1 IN PULLMAN PARK ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 22 AND THAT PART OF THE NORTHEAST 1/4 OF SAID SECTION LYING WEST OF THE RIGHT OF WAY OF THE RAILROAD ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING NORTH OF THE INDIAN BOUNDARY LINE ALSO THE SOUTH 50 FEET OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15 AND THE SOUTH 50 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15 LYING WEST OF THE RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.