UNOFFICIAL COPY

Doc#. 2203320180 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 02/02/2022 07:39 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0597775121

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by MICHAEL F DUFFIN AND JUNE DUFFIN to MORTGAGE ELECTRO'10 REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, 11% SUCCESSORS AND ASSIGNS bearing the date 04/30/2004 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0412627058.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED

Parcel ID Number 28-08-302-045-0000

Property is commonly known as: 15051 S RIDGELANI AVENUE, OAK FOREST, IL 60452.

Dated this 28th day of January in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, ITS SUCCESSORS AND ASSIGNS

ALVAJAO ZELEDON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 430599179 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100025440001621728 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T282201-12:18:50 [C-3] ERCNIL1

D0090174823

2203320180 Page: 2 of 3

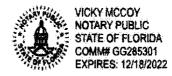
UNOFFICIAL COPY

Loan Number 0597775121

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 28th day of January in the year 2022, by Alvaro Zeledon as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 430599179 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100025440001621728 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T282201-12:18:50 [C-3] ERCNIL1

2203320180 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 0597775121

'EXHIBIT A'

PARCEL 1 LOT 2 IN JELLEMA RESUBDIVISION, BEING A RESUBDIVISION OF THE NORTH 155.0 FEET OF THE SOUTH 343 0 FEET OF THE WEST 163.55 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8. TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 1 PERPETUAL EASEMENT RECORDED AS DOCUMENT 16014485 FOR PRIVATE ROADWAY PURPOSES FOR THE USE AND BENEFIT OF PARCEL 1 OVER THE FOLLOWING DESCRIBED LAND THE WEST 33 FEET OF THE SOUTH 343 FEET OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



430599179

