

# UNOFFICIAL COPY

Doc#: 2203320226 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/02/2022 07:56 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 3321202274

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 13-16-318-034-0000



## RELEASE OF MORTGAGE


The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 23, 2013** executed by **CAROL ANN REARDON, AN UNMARRIED WOMAN AND JAMES REARDON, AN UNMARRIED MAN**, Mortgagor to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 21, 2014** as Instrument No. **1402148017** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 6 IN THE RESUBDIVISION OF LOTS 11 TO 20 INCLUSIVE IN THE RESUBDIVISION OF BLOCKS 5 AND 6 IN GARDNER'S FOURTH ADDITION TO MONTROSE A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **5218 W WARNER AVE, CHICAGO, IL 60641**

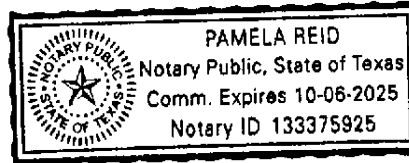
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 20, 2022**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

  
**SUSAN O'GORMAN, VICE PRESIDENT**

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On **JANUARY 20, 2022**, before me, **PAMELA REID**, personally appeared **SUSAN O'GORMAN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**PAMELA REID (COMMISSION EXP. 10/06/2025)**  
NOTARY PUBLIC



POD: 20220114

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