

# UNOFFICIAL COPY

**When recorded mail to:**

Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

Doc#. 2203320469 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 02/02/2022 12:30 PM Pg: 1 of 3

**This instrument was prepared by:**

Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto THOMAS RUGGIERI AND AMY FITZGERALD, HUSBAND AND WIFE legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 19th of October A.D. 2018, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 23rd day of October A.D. 2018 as Document Number 1829642018 and a certain Subordination Agreement, bearing the date the 20<sup>th</sup> day of September A.D. 2019 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 16<sup>th</sup> day of October 2019 as Document Number 1928944166 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 25-06-113-018-0000

REAL PROPERTY COMMONLY KNOWN AS: 8944 S Hoyne Ave, Chicago, IL 60643-5932

Together with all the appurtenances and privileges thereunto belonging or appertaining.


IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 9th day of July A.D. 2021.

EVERGREEN BANK GROUP

By: 

Paul J. Leake  
Executive Vice President

EVERGREEN BANK GROUP

Attest: 

Elizabeth K Pierson  
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS  
COUNTY OF  
COOK

I, Luz E Rodriguez-Diaz

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 9th day of July A.D 2021.

*Luz E Rodriguez-Diaz*  
Notary Public



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## LEGAL DESCRIPTION

Order No.: OC18023972HUD

LOT 14, TOGETHER WITH THAT PART OF LOT 15 LYING NORTHERLY AND WESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID LOT 15, A DISTANCE OF 1 FOOT 6 INCHES SOUTHERLY OF THE NORTH EAST CORNER THEREOF, RUNNING THENCE SOUTHWESTERLY ON A LINE THE EXTENSION OF WHICH INTERSECTS THE WESTERLY LINE OF SAID LOT 15 AT A POINT 11 FEET 6 1/4 INCHES SOUTHERLY OF THE NORTH WEST CORNER THEREOF, A DISTANCE OF 157 FEET 10 5/8 INCHES; THENCE SOUTHWESTERLY TO THE SOUTH WEST CORNER OF SAID LOT 15, ALSO THAT PART OF LOT 16 LYING SOUTHEASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID LOT 16, A DISTANCE OF 48 FEET 5 3/4 INCHES NORTHWESTERLY OF THE SOUTH EAST CORNER THEREOF AND RUNNING SOUTHWESTERLY TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 16, A DISTANCE OF 24 FEET 11 1/2 INCHES WEST OF THE SOUTH EAST CORNER THEREOF, ALL IN ASHTONS SUBDIVISION OF BLOCK 4 IN HILLARD AND DOBBINS SUBDIVISION OF ALL THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE PITTSBURGH, CINCINNATI, AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office