

UNOFFICIAL COPY

Doc#: 2203321248 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/02/2022 10:56 AM Pg: 1 of 3

PREPARED BY:
Neighborhood Lending Services, Inc.
1279 N Milwaukee Ave. – 4th Floor
Chicago, IL 60622
1021871-PN 1of4

Return to:
Lakeland Title Services
1300 Iroquois Ave., Ste 100
Naperville, IL 60563

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RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **NEIGHBORHOOD LENDING SERVICES, INC.**, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100th Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim **MICHELLE ANDERSON, UNMARRIED WOMAN**, of the **CITY OF CHICAGO, COUNTY OF COOK** and **STATE OF ILLINOIS**, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date **8/31/2016** recorded in the **COOK COUNTY CLERK'S OFFICE OF ILLINOIS** on **9/19/2016** as Document Number **1626304067** to premises therein described as follows, to wit:

LEGAL DESCRIPTION:

UNIT 7 IN THE METROPOLITAN CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 81 FEET 10 ½ INCHES OF LOT 13 IN ALFRED COWLES ESTATE SUBDIVISION OF LOT 4 IN CLEAVER AND TAYLOR SUBDIVISION OF THE NORTH ½ OF THE SOUTH ½ OF THE EAST ¼ OF THE SOUTHWEST ¼ AND THE NORTH ½ OF THE SOUTH ½ OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00678362, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N.: 20-03-317-033-1007

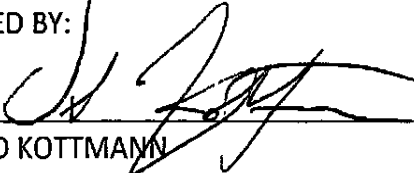
ADDRESS: **4558 S. KING DR., UNIT C3, CHICAGO, IL 60653** situated in the **CITY OF CHICAGO, COUNTY OF COOK** and **STATE OF ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN WITNESS THEREOF, Neighborhood Lending Services, Inc., has caused its name to be signed to these presents by its **DIRECTOR OF LENDING** and attested by its **ASSISTANT SECRETARY/CHIEF CREDIT OFFICER** on this **17TH DAY OF NOVEMBER A.D. 2021**.

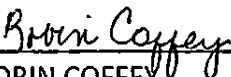
Neighborhood Lending Services, Inc.

SIGNED BY:



DAVID KOTTMANN
DIRECTOR OF LENDING

ATTESTED BY:




ROBIN COFFEY
ASSISTANT SECRETARY/CHIEF CREDIT OFFICER

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the **COUNTY of COOK** and **STATE of ILLINOIS**, do hereby certify that **DAVID KOTTMANN** personally known to me to be the **DIRECTOR OF LENDING** of **NEIGHBORHOOD LENDING SERVICES, INC.** a corporation, organized and existing under the laws of the State of Illinois and **ROBIN COFFEY** personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as **ASSISTANT SECRETARY/CHIEF CREDIT OFFICER** of said corporation pursuant to authority given by the Board of Directors of said corporation as of their free and voluntary act and deed of said corporation, for the use and purpose therein set forth.

Given under my hand and notarial seal this **17TH DAY OF NOVEMBER A.D. 2021**.





NOTARY PUBLIC

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UNIT 7 IN THE METROPOLITAN CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 81 FEET 10 1/2 INCHES OF LOT 13 IN ALFRED COWLES ESTATE SUBDIVISION OF LOT 4 IN CLEAVER AND TAYLOR SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00678362, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 20-03-317-033-1007

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